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| B1 (Official Form 1)(04/13)  | iviani                                       | Boodinoi                  |                      | · ago <u>-</u>  | . 0  |                 |                                    |               |                                      |
|--|--|---------------------------|----------------------|---|--|-----------------|------------------------------------|---------------|--------------------------------------|
|  | States Bank<br>ral District of               |                           |                      |   |  |                 | Volui                              | ntary ]       | Petition                             |
| Name of Debtor (if individual, enter Last, First, Smith, Mark Jonathan   | Middle):                                     |                           | Name                 | of Joint De   | ebtor (Spouse  | ) (Last, First  | , Middle):                         |               |                                      |
| All Other Names used by the Debtor in the last 8 (include married, maiden, and trade names):                   | years  |                           |                      |   | used by the J<br>maiden, and                           |                 | in the last 8 ye                   | ears          |                                      |
| Last four digits of Soc. Sec. or Individual-Taxpay (if more than one, state all)  xxx-xx-3314                  | yer I.D. (ITIN)/Com                          | plete EIN                 | Last for             | our digits of than one, state   | f Soc. Sec. or   | Individual-T    | Гахрауег I.D. (                    | (ITIN) No     | /Complete EIN                        |
| Street Address of Debtor (No. and Street, City, at 2952 Labista Avenue Corona, CA                              | nd State):                                   | ZID C. I                  | Street               | Address of  | Joint Debtor   | (No. and Str    | reet, City, and                    | State):       | ZID C. I                             |
|  | Г  | ZIP Code<br>92879         | ┨                    |   |  |                 |                                    | 1             | ZIP Code                             |
| County of Residence or of the Principal Place of <b>Riverside</b>  |  | 92019                     | Count                | y of Reside   | ence or of the   | Principal Pla   | ace of Business                    | s:            |                                      |
| Mailing Address of Debtor (if different from streen P.O. Box 3686 Ontario, CA                                  | et address):                                 |                           | Mailin               | g Address   | of Joint Debt  | or (if differen | nt from street a                   | address):     |                                      |
| Ontario, CA  |  | ZIP Code                  |                      |   |  |                 |                                    |               | ZIP Code                             |
|  |  | 91761                     |                      |   |  |                 |                                    |               |                                      |
| Location of Principal Assets of Business Debtor (if different from street address above):                      |  |                           |                      |   |  |                 |                                    |               |                                      |
| Type of Debtor   |  | of Business               |                      |   | •  | -               | tcy Code Uno                       |               | 1                                    |
| (Form of Organization) (Check one box)  Individual (includes Joint Debtors)                                    | (Check                                       | one box)                  |                      | ■ Chapt   |  | Petition is Fi  | led (Check on                      | e box)        |                                      |
| See Exhibit D on page 2 of this form.  | ☐ Single Asset Re                            | eal Estate as de          | efined               | ☐ Chapt   |  | ☐ Cl            | hapter 15 Petit                    | ion for Re    | cognition                            |
| Corporation (includes LLC and LLP)   | in 11 U.S.C. §  Railroad                     | 101 (51B)                 |                      | ☐ Chapt   |  | of              | a Foreign Ma                       | in Proceed    | ling                                 |
| ☐ Partnership☐ Other (If debtor is not one of the above entities,  | Stockbroker                                  |                           |                      | ☐ Chapt   |  |                 | hapter 15 Petit                    |               |                                      |
| check this box and state type of entity below.)  | ☐ Commodity Bro☐ Clearing Bank               | oker                      |                      | ☐ Chapt   | er 13  | of              | a Foreign Nor                      | nmain Pro     | ceeding                              |
| Chapter 15 Debtors   | Other  |                           |                      |   |  |                 | e of Debts                         |               |                                      |
| Country of debtor's center of main interests:  |  | mpt Entity                |                      | Debts a   | are primarily co                                       | `               | x one box)                         | □ Debts a     | re primarily                         |
| Each country in which a foreign proceeding by, regarding, or against debtor is pending:                        |  |                           |                      | s "incurred by an individual primarily for a personal, family, or household purpose." |  |                 |                                    |               |                                      |
| Filing Fee (Check one box)   | )  | Check one                 |                      | •   | _  | ter 11 Debte    |                                    |               |                                      |
| Full Filing Fee attached   |  |                           |                      |   | debtor as defin  |                 | C. § 101(51D).<br>J.S.C. § 101(51E | ))            |                                      |
| Filing Fee to be paid in installments (applicable to i attach signed application for the court's consideration |  | Check if:                 | 7.01 IS HOT          | a sman oash   | ness debtor as e                                       | icinica in 11 c | 3.5.C. § 101(31L                   | <i>.</i>      |                                      |
| debtor is unable to pay fee except in installments. R  |  |                           |                      |   |  |                 | cluding debts ow                   |               | rs or affiliates) years thereafter). |
| Form 3A.   |  | Check all                 |                      |   | итоині зиојесі   | то ийзитени     | 011 4/01/10 unu                    | every inree   | years mereagier).                    |
| Filing Fee waiver requested (applicable to chapter 7 attach signed application for the court's consideration   |  | BB.                       | lan is beir          | ng filed with<br>of the plan w  | this petition.<br>vere solicited pr<br>S.C. § 1126(b). | repetition from | one or more cla                    | asses of cred | litors,                              |
| Statistical/Administrative Information   |  |                           |                      |   | 7.0. 3 1120(0).  | THIS            | SPACE IS FOR                       | COURT U       | ISE ONLY                             |
| ☐ Debtor estimates that funds will be available:   | for distribution to un                       | nsecured credi            | tors.                |   |  |                 |                                    |               |                                      |
| Debtor estimates that, after any exempt prope<br>there will be no funds available for distribution             | erty is excluded and<br>on to unsecured cred | administrative<br>litors. | expense              | es paid,  |  |                 |                                    |               |                                      |
| Estimated Number of Creditors  |  |                           |                      |   |  | 1               |                                    |               |                                      |
| 1- 50- 100- 200- 1   | ,000-<br>5,000 5,001-<br>10,000              |                           | ]<br>5,001-<br>0,000 | 50,001-<br>100,000  | OVER<br>100,000  |                 |                                    |               |                                      |
| Estimated Assets   | _  | _                         | _                    | _   | _  | 1               |                                    |               |                                      |
|  | 31,000,001 \$10,000,001                      | \$50,000,001 \$1          | 00,000,001           | \$500,000,001   | More than  |                 |                                    |               |                                      |
| \$50,000 \$100,000 \$500,000 to \$1 to   | o \$10 to \$50<br>nillion million            | to \$100 to               | \$500<br>illion      | to \$1 billion  |  |                 |                                    |               |                                      |
| Estimated Liabilities  |  |                           | _                    | _   | _  | 1               |                                    |               |                                      |
|  | 31,000,001 \$10,000,001                      | \$50,000,001 \$1          |                      | \$500,000,001   | More than  |                 |                                    |               |                                      |
| \$50,000 \$100,000 \$500,000 to \$1 to   | o \$10 to \$50<br>nillion million            | to \$100 to               | \$500<br>illion      | to \$1 billion  |  | <u></u>         |                                    |               |                                      |

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B1 (Official Form 1)(04/13) Page 2

| Voluntary                                | Petition  | Name of Debtor(s): Smith, Mark Jonathan   |   |  |  |  |  |
|--|---|---|---|--|--|--|--|
| (This page mus                           | at be completed and filed in every case)  | Silitii, Mark Soliatiiaii   |   |  |  |  |  |
|  | All Prior Bankruptcy Cases Filed Within Last  | 8 Years (If more than two, attach ad  | ditional sheet)   |  |  |  |  |
| Location<br>Where Filed: •               | - None -  | Case Number:  | Date Filed:   |  |  |  |  |
| Location<br>Where Filed:                 |   | Case Number:  | Date Filed:   |  |  |  |  |
| Pen                                      | ding Bankruptcy Case Filed by any Spouse, Partner, or   | Affiliate of this Debtor (If more than  | one, attach additional sheet)   |  |  |  |  |
| Name of Debto                            | or:   | Case Number:  | Date Filed:   |  |  |  |  |
| District:                                |   | Relationship:   | Judge:  |  |  |  |  |
|  | Exhibit A   |   | hibit B whose debts are primarily consumer debts.)  |  |  |  |  |
| forms 10K an pursuant to Se              | eted if debtor is required to file periodic reports (e.g., ad 10Q) with the Securities and Exchange Commission ection 13 or 15(d) of the Securities Exchange Act of 1934 ting relief under chapter 11.)   | I, the attorney for the petitioner named<br>have informed the petitioner that (he o<br>12, or 13 of title 11, United States Cod | in the foregoing petition, declare that I r she] may proceed under chapter 7, 11, e, and have explained the relief available fy that I delivered to the debtor the notice |  |  |  |  |
| ☐ Exhibit A                              | A is attached and made a part of this petition.   | X /s/ M. Erik Clark   | September 30, 2014  |  |  |  |  |
|  |   | Signature of Attorney for Debtor(s)  M. Erik Clark 188693   | (Date)  |  |  |  |  |
|  | Exh   | ibit C  |   |  |  |  |  |
|  | own or have possession of any property that poses or is alleged to exhibit C is attached and made a part of this petition.  | pose a threat of imminent and identifiable  | harm to public health or safety?  |  |  |  |  |
|  | Exh   | ibit D  |   |  |  |  |  |
| Exhibit I  If this is a join             | eted by every individual debtor. If a joint petition is filed, each completed and signed by the debtor is attached and made and petition:  Description also completed and signed by the joint debtor is attached and signed by the joint debtor | a part of this petition.  | separate Exhibit D.)  |  |  |  |  |
| Information Regarding the Debtor - Venue |   |   |   |  |  |  |  |
|  | (Check any ap   |   |   |  |  |  |  |
|  | Debtor has been domiciled or has had a residence, principal days immediately preceding the date of this petition or for   | al place of business, or principal asset<br>a longer part of such 180 days than ir  | s in this District for 180 any other District.  |  |  |  |  |
|  | There is a bankruptcy case concerning debtor's affiliate, ge  | eneral partner, or partnership pending  | in this District.   |  |  |  |  |
|  | Debtor is a debtor in a foreign proceeding and has its princ<br>this District, or has no principal place of business or assets<br>proceeding [in a federal or state court] in this District, or th<br>sought in this District.  | in the United States but is a defendar  | nt in an action or  |  |  |  |  |
|  | Certification by a Debtor Who Reside<br>(Check all appl   |   | ty  |  |  |  |  |
|  | Landlord has a judgment against the debtor for possession   | of debtor's residence. (If box checked,   | complete the following.)  |  |  |  |  |
|  | (Name of landlord that obtained judgment)   |   |   |  |  |  |  |
|  | (Address of landlord)   |   |   |  |  |  |  |
|  | Debtor claims that under applicable nonbankruptcy law, th   |   |   |  |  |  |  |
|  | the entire monetary default that gave rise to the judgment f<br>Debtor has included with this petition the deposit with the   |   | · ·   |  |  |  |  |
|  | after the filing of the petition.  □ Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(l)).  |   |   |  |  |  |  |

### **Voluntary Petition**

(This page must be completed and filed in every case)

### Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

#### X /s/ Mark Jonathan Smith

Signature of Debtor Mark Jonathan Smith

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

**September 30, 2014** 

Date

#### Signature of Attorney\*

#### X /s/ M. Erik Clark

Signature of Attorney for Debtor(s)

#### M. Erik Clark 188693

Printed Name of Attorney for Debtor(s)

#### Borowitz & Clark, LLP

Firm Name

100 N. Barranca Avenue, Suite 250 West Covina, CA 91791-1600

Address

Email: ecf@blclaw.com

(626) 332-8600 Fax: (626) 332-8644

Telephone Number

**September 30, 2014** 

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Name of Debtor(s):

Smith, Mark Jonathan

#### Signatures

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v |  |
|---|--|
| _ |  |

Date

Address

Signature of bankruptcy petition preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 11 U.S.C. §110; 18 U.S.C. §156.

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| Attorney or Party Name, Address, Telephone & FAX Numbers, and California State Bar Number   | FOR COURT USE ONLY  |
|---|---|
| M. Erik Clark   |   |
| Borowitz & Clark, LLP   |   |
| 100 N. Barranca Avenue, Suite 250   |   |
| West Covina, CA 91791-1600<br>(626) 332-8600 Fax: (626) 332-8644  |   |
| 188693  |   |
| Attomey for Debtor.   |   |
|   |   |
| UNITED STATES BANKRUPTCY COURT<br>CENTRAL DISTRICT OF CALIFORNIA  |   |
| In re:  | CASE NO.:   |
|   | CHAPTER: 7  |
| Mark Jonathan Smith Debtor(s).  | ADV. NO.:   |
| Debici(s).  |   |
| ELECTRONIC FILING :<br>(INDIVIDU<br>PART I - DECLARATION OF DEBTOR(S) OR OTHER PARTY  |   |
| · ·   |   |
| Petition, statement of affairs, schedules or lists  | Date Filed:   |
| Amendments to the petition, statement of affairs, schedules or lists  | Date Filed:   |
| Other:  | Date Filed:   |
| my signature and denotes the making of such declarations, requests, statements, verilisignature on such signature line(t); (4) I have actually signed a true and correct hard copy of the Filed Document to my attorney; and (5) I have authorized my attorney to with the United States Bankrupicy Court for the Central District of California. If the that I have completed and signed a Statement of Social Security Number(s) (Form B. | copy of the Filed Document in such places and provided the executed hard file the electronic version of the Filed Document and this <i>Declaration</i> Filed Document is a petition, I further declare under penalty of perjury 21) and provided the executed original to my attorney.  |
|   | 9-30-14   |
| Signature of Signing Party Date   |   |
| Mark Jonathan Smith   |   |
| Printed Name of Signing Party   |   |
| PART II - DECLARATION OF ATTORNEY FOR SIGNING PARTY   |   |
|   | and denotes the making of such declarations, requests, statements, in such signature lines; (2) the Signing Party signed the <i>Declaration of</i> ling with the United States Bankruptcy Court for the Central District of ment in the locations that are indicated by "/s/," followed by my name, and by "/s/," followed by the Signing Party's name, on the true and correct Declaration, the Declaration of Debtor(s) or Other Party, and the Filed ed; and (5) I shall make the executed originals of this Declaration, the two upon request of the Court or other parties. If the Filed Document is a sted and signed the Statement of Social Security Number(s) (Form B21) is Bankruptcy Court for the Central District of California; (2) I shall B21) for a period of five years after the closing of the case in which they |
| Signature of Attorney for Signing Party  M. Erik Clark 188693  Printed Name of Attorney for Signing Party   |   |

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B 1D (Official Form 1, Exhibit D) (12/09)

### United States Bankruptcy Court Central District of California

| In re | Mark Jonathan Smith | C         | Case No. |   |
|-------|---------------------|-----------|----------|---|
|       |                     | Debtor(s) | Chapter  | 7 |
|       |                     |           | •        |   |

# EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. *Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency*.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 14 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the seven days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.]

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]

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| B 1D (Official Form 1, Exhibit D) (12/09) - Cont.  | Page 2  |
|--|---|
| mental deficiency so as to be incapable of reafinancial responsibilities.);  □ Disability. (Defined in 11 U.S.C. § | 109(h)(4) as impaired by reason of mental illness or lizing and making rational decisions with respect to 109(h)(4) as physically impaired to the extent of being in a credit counseling briefing in person, by telephone, or ombat zone. |
| ☐ 5. The United States trustee or bankruptcy requirement of 11 U.S.C. § 109(h) does not apply in                   | administrator has determined that the credit counseling this district.  |
| I certify under penalty of perjury that the  | information provided above is true and correct.   |
| Signature of Debtor:   | /s/ Mark Jonathan Smith  Mark Jonathan Smith  |
| Date: September 30,  | 2014  |

# STATEMENT OF RELATED CASES INFORMATION REQUIRED BY LBR 1015-2 UNITED STATES BANKRUPTCY COURT, CENTRAL DISTRICT OF CALIFORNIA

1. A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, his/her spouse, his or her current or former domestic partner, an affiliate of the debtor, any copartnership or joint venture of which debtor is or formerly was a general or limited partner, or member, or any corporation of which the debtor is a director, officer, or person in control, as follows: (Set forth the complete number and title of each such of prior proceeding, date filed, nature thereof, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

#### None

2. (If petitioner is a partnership or joint venture) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor or an affiliate of the debtor, or a general partner in the debtor, a relative of the general partner, general partner of, or person in control of the debtor, partnership in which the debtor is a general partner, general partner of the debtor, or person in control of the debtor as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of the proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending and, if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

#### None

3. (If petitioner is a corporation) A petition under the Bankruptcy Act of 1898 or the Bankruptcy Reform Act of 1978 has previously been filed by or against the debtor, or any of its affiliates or subsidiaries, a director of the debtor, an officer of the debtor, a person in control of the debtor, a partnership in which the debtor is general partner, a general partner of the debtor, a relative of the general partner, director, officer, or person in control of the debtor, or any persons, firms or corporations owning 20% or more of its voting stock as follows: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

#### None

4. (If petitioner is an individual) A petition under the Bankruptcy Reform Act of 1978, including amendments thereof, has been filed by or against the debtor within the last 180 days: (Set forth the complete number and title of each such prior proceeding, date filed, nature of proceeding, the Bankruptcy Judge and court to whom assigned, whether still pending, and if not, the disposition thereof. If none, so indicate. Also, list any real property included in Schedule A that was filed with any such prior proceeding(s).)

| None         | , ,                                |                            |                           |  |
|--------------|------------------------------------|----------------------------|---------------------------|--|
| l declare, u | under penalty of perjury, that the | foregoing is true and corr | ect.                      |  |
| Executed a   | at                                 | , California.              | /s/ Mark Jonathan Smith   |  |
|              |                                    | ,                          | Mark Jonathan Smith       |  |
| Date:        | September 30, 2014                 |                            | Signature of Debtor       |  |
|              |                                    |                            | Signature of Joint Debtor |  |

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B201 - Notice of Available Chapters (Rev. 06/14)

USBC. Central District of California

Name: M. Erik Clark 188693

Address: 100 N. Barranca Avenue, Suite 250

West Covina, CA 91791-1600

Telephone: (626) 332-8600 Fax: (626) 332-8644

Attorney for DebtorDebtor in Pro Per

| UNITED STATES BANKRUPTCY COURT CENTRAL DISTRICT OF CALIFORNIA                |  |  |  |  |  |  |
|--|--|--|--|--|--|--|
| List all names including trade names, used by Debtor(s) within last 8 years: | Case No.:  |  |  |  |  |  |
| Mark Jonathan Smith  |  |  |  |  |  |  |
|  | NOTICE OF AVAILABLE<br>CHAPTERS  |  |  |  |  |  |
|  | (Notice to Individual Consumer Debtor Under § 342(b) of the Bankruptcy Code) |  |  |  |  |  |

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

#### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days <u>before</u> the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

#### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

#### Chapter 7: Liquidation (\$245 filing fee, \$75 administrative fee, \$15 trustee surcharge: Total Fee \$335)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.

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B201 - Notice of Available Chapters (Rev. 06/14)

USBC. Central District of California

4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

### <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$75 administrative fee: Total Fee \$310)

- 1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.
- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

#### Chapter 11: Reorganization (\$1,167 filing fee, \$550 administrative fee: Total Fee \$1,717)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

#### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$75 administrative fee: Total Fee \$275)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

#### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

#### **Certificate of the Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Mark Jonathan Smith          | X /s/ Mark Jonathan Smith        | September 30,<br>2014 |
|------------------------------|----------------------------------|-----------------------|
| Printed Name(s) of Debtor(s) | Signature of Debtor              | Date                  |
| Case No. (if known)          | X                                |                       |
|                              | Signature of Joint Debtor (if an | y) Date               |

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B 6 Summary (Official Form 6 - Summary) (12/13)

### **United States Bankruptcy Court** Central District of California

| In re | Mark Jonathan Smith |          | Case No. |   |
|-------|---------------------|----------|----------|---|
| _     |                     | Debtor , |          |   |
|       |                     |          | Chapter  | 7 |

### **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE   | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|--|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property  | Yes                  | 1                | 0.00              |             |          |
| B - Personal Property  | Yes                  | 3                | 7,740.00          |             |          |
| C - Property Claimed as Exempt   | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims   | Yes                  | 1                |                   | 6,800.00    |          |
| E - Creditors Holding Unsecured<br>Priority Claims (Total of Claims on Schedule E) | Yes                  | 2                |                   | 5,972.90    |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                              | Yes                  | 9                |                   | 45,700.00   |          |
| G - Executory Contracts and<br>Unexpired Leases                                    | Yes                  | 1                |                   |             |          |
| H - Codebtors  | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                      | Yes                  | 2                |                   |             | 5,049.35 |
| J - Current Expenditures of Individual Debtor(s)                                   | Yes                  | 2                |                   |             | 5,045.49 |
| Total Number of Sheets of ALL Schedu   | ıles                 | 23               |                   |             |          |
|  | To                   | otal Assets      | 7,740.00          |             |          |
|  |                      |                  | Total Liabilities | 58,472.90   |          |

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B 6 Summary (Official Form 6 - Summary) (12/13)

### **United States Bankruptcy Court** Central District of California

| In re | Mark Jonathan Smith |        | Case No. |   |
|-------|---------------------|--------|----------|---|
|       |                     | Debtor |          |   |
|       |                     |        | Chapter  | 7 |

### STATISTICAL SUMMARY OF CERTAIN LIABILITIES AND RELATED DATA (28 U.S.C. § 159)

If you are an individual debtor whose debts are primarily consumer debts, as defined in § 101(8) of the Bankruptcy Code (11 U.S.C.§ 101(8)), filing a case under chapter 7, 11 or 13, you must report all information requested below.

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability   | Amount   |
|---|----------|
| Domestic Support Obligations (from Schedule E)  | 0.00     |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)  | 5,972.90 |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00     |
| Student Loan Obligations (from Schedule F)  | 0.00     |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00     |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00     |
| TOTAL   | 5,972.90 |

#### State the following:

| Average Income (from Schedule I, Line 12)  | 5,049.35 |
|--|----------|
| Average Expenses (from Schedule J, Line 22)  | 5,045.49 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 5,087.94 |

#### State the following:

| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |          | 0.00      |
|--|----------|-----------|
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 5,972.90 |           |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |          | 0.00      |
| 4. Total from Schedule F   |          | 45,700.00 |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |          | 45,700.00 |

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B6A (Official Form 6A) (12/07)

| In re | Mark Jonathan Smith | Case No. |  |
|-------|---------------------|----------|--|
| -     |                     | D.1.4    |  |
|       |                     | Dehtor   |  |

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

Description and Location of Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property

Nature of Debtor's Interest in Property Secured Claim or Exemption

Current Value of Debtor's Interest in Property, without Deducting any Secured Claim or Exemption

None

Sub-Total > **0.00** (Total of this page)

Total > **0.00** 

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B6B (Official Form 6B) (12/07)

| In re | Mark Jonathan Smith | Case No. |  |
|-------|---------------------|----------|--|
| _     |                     | Debtor   |  |

#### **SCHEDULE B - PERSONAL PROPERTY**

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|    | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property   | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|----|---|------------------|--|---|--|
| 1. | Cash on hand  | Cash             | on hand  | -   | 50.00  |
| 2. | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. | Debto            | or does not have a bank account.   | -   | 0.00   |
| 3. | Security deposits with public utilities, telephone companies, landlords, and others.  | X                |  |   |  |
| 4. | Household goods and furnishings, including audio, video, and computer equipment.  | Misce<br>applia  | llaneous furniture, household goods, inces and electronics located at residence. | -   | 600.00   |
| 5. | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.   | X                |  |   |  |
| 6. | Wearing apparel.  | Misce<br>reside  | llaneous clothing and accessories located at ence.                               | -   | 75.00  |
| 7. | Furs and jewelry.   | Misce            | llaneous jewelry located at residence.   | -   | 15.00  |
| 8. | Firearms and sports, photographic, and other hobby equipment.   | X                |  |   |  |
| 9. | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.  | Х                |  |   |  |
| 10 | Annuities. Itemize and name each issuer.  | X                |  |   |  |
|    |   |                  |  |   |  |
|    |   |                  |  | Sub-Tota                                    | al > <b>740.00</b>   |

**2** continuation sheets attached to the Schedule of Personal Property

(Total of this page)

B6B (Official Form 6B) (12/07) - Cont.

| In re | Mark Jonathan Smith | Case No.     |  |
|-------|---------------------|--------------|--|
| _     |                     | <del>,</del> |  |

Debtor

# SCHEDULE B - PERSONAL PROPERTY (Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--------------------------------------|---|---|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | Х                |                                      |   |   |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.   | X                |                                      |   |   |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.   | X                |                                      |   |   |
| 14. | Interests in partnerships or joint ventures. Itemize.   | X                |                                      |   |   |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.  | X                |                                      |   |   |
| 16. | Accounts receivable.  | X                |                                      |   |   |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.  | X                |                                      |   |   |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.  | X                |                                      |   |   |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.  | X                |                                      |   |   |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.  | X                |                                      |   |   |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.  | X                |                                      |   |   |
|     |   |                  |                                      | Sub-Tota                                    | al > <b>0.00</b>  |
|     |   |                  | (T                                   | otal of this page)                          |   |

Sheet 1 of 2 continuation sheets attached to the Schedule of Personal Property

B6B (Official Form 6B) (12/07) - Cont.

| In re | Mark Jonathan Smith | Case No. |  |
|-------|---------------------|----------|--|
| _     |                     | ,        |  |

Debtor

### **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property  | N<br>O<br>N<br>E | Description and Location of Property                       | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---|------------------|--|---|---|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.   | X                |  |   |   |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.  | X                |  |   |   |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | X                |  |   |   |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.  | X                |  |   |   |
| 26. | Boats, motors, and accessories.   |                  | 2009 Harley Dyna Fat Bob<br>Secured by loan for \$6,800.00 | -   | 7,000.00  |
| 27. | Aircraft and accessories.   | X                |  |   |   |
| 28. | Office equipment, furnishings, and supplies.  | X                |  |   |   |
| 29. | Machinery, fixtures, equipment, and supplies used in business.  | X                |  |   |   |
| 30. | Inventory.  | X                |  |   |   |
| 31. | Animals.  | X                |  |   |   |
| 32. | Crops - growing or harvested. Give particulars.   | X                |  |   |   |
| 33. | Farming equipment and implements.   | X                |  |   |   |
| 34. | Farm supplies, chemicals, and feed.   | X                |  |   |   |
| 35. | Other personal property of any kind not already listed. Itemize.  | X                |  |   |   |

| Sub-Total > 7,000.00 | (Total of this page) | Total > 7,740.00

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

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B6C (Official Form 6C) (4/13)

| In re | Mark Jonathan Smith |        | Case No. |  |
|-------|---------------------|--------|----------|--|
|       |                     | Debtor | ,        |  |

### SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds                         |
|---|---|
| (Check one box)   | \$155,675. (Amount subject to adjustment on 4/1/16, and every three years thereafte |
| □ 11 U.S.C. §522(b)(2)  | with respect to cases commenced on or after the date of adjustment.)                |
| 11 U.S.C. §522(b)(3)  |   |

| Description of Property  | Specify Law Providing<br>Each Exemption | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|--|---|----------------------------------|---|
| Cash on Hand<br>Cash on hand   | C.C.P. § 703.140(b)(5)                  | 50.00                            | 50.00   |
| Household Goods and Furnishings Miscellaneous furniture, household goods, appliances and electronics located at residence. | C.C.P. § 703.140(b)(3)                  | 600.00                           | 600.00  |
| Wearing Apparel Miscellaneous clothing and accessories located at residence.   | C.C.P. § 703.140(b)(3)                  | 75.00                            | 75.00   |
| <u>Furs and Jewelry</u><br><u>Miscellaneous jewelry located at residence.</u>  | C.C.P. § 703.140(b)(4)                  | 15.00                            | 15.00   |
| Boats, Motors and Accessories<br>2009 Harley Dyna Fat Bob<br>Secured by Ioan for \$6,800.00                                | C.C.P. § 703.140(b)(5)                  | 200.00                           | 7,000.00  |

| Total: | 940.00 | 7.740.00 |
|--------|--------|----------|

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B6D (Official Form 6D) (12/07)

| In re | Mark Jonathan Smith |        | Case No. |  |
|-------|---------------------|--------|----------|--|
| -     |                     | Debtor | .,       |  |

#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

|  | _        |                        |  |         | _                |                 |  |                                 |
|--|----------|------------------------|--|---------|------------------|-----------------|--|---------------------------------|
| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBHOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | G<br>E  | QU L D           | D I S P U T E D | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
| Account No. xxxxxxxxxx1470   |          |                        | 2009   | Т       | A<br>T<br>E<br>D |                 |  |                                 |
| Freedom Road Financial<br>10605 Double R Boulevard<br>Reno, NV 89521                                 |          | _                      | Loan<br>2009 Harley Dyna Fat Bob   |         | D                |                 |  |                                 |
|  |          |                        | Value \$ <b>7,000.00</b>   |         |                  |                 | 6,800.00   | 0.00                            |
| Account No.  |          |                        | Value \$ Value \$  |         |                  |                 |  |                                 |
| Account No.  |          |                        |  |         |                  |                 |  |                                 |
|  | Ш        | <u> </u>               | Value \$   | ubto    |                  | $\dashv$        |  |                                 |
| continuation sheets attached   |          |                        | (Total of the  | - 1     | 6,800.00         | 0.00            |  |                                 |
|  |          |                        | (Report on Summary of Sc   | l<br>s) | 6,800.00         | 0.00            |  |                                 |

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B6E (Official Form 6E) (4/13)

| In re | Mark Jonathan Smith | Case No  |
|-------|---------------------|----------|
| -     |                     | Debtor , |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the

| column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If the claim is disputed in the column labeled "Unliquidated." If t |
|--|
| Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box lal "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.   |
| Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.  |
| Report the total of amounts <u>not</u> entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report the total also on the Statistical Summary of Certain Liabilities and Related Data.   |
| ☐ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.  |
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)  |
| ☐ Domestic support obligations   |
| Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relat of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).   |
| ☐ Extensions of credit in an involuntary case  |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of trustee or the order for relief. 11 U.S.C. § 507(a)(3).  |
| ☐ Wages, salaries, and commissions   |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent salar representatives up to \$12,475* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4).   |
| ☐ Contributions to employee benefit plans  |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(5).  |
| ☐ Certain farmers and fishermen  |
| Claims of certain farmers and fishermen, up to \$6,150* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).   |
| ☐ Deposits by individuals  |
| Claims of individuals up to \$2,775* for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § 507(a)(7).   |
| ■ Taxes and certain other debts owed to governmental units   |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).  |
| ☐ Commitments to maintain the capital of an insured depository institution   |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Feder Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).   |
| ☐ Claims for death or personal injury while debtor was intoxicated   |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. § 507(a)(10).   |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Mark Jonathan Smith | Case                                   | No |
|-------|---------------------|--|----|
|       |                     | ······································ |    |
|       |                     | Debtor                                 |    |

#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

(Continuation Sheet)

Taxes and Certain Other Debts Owed to Governmental Units

TYPE OF PRIORITY Husband, Wife, Joint, or Community UNLIQUIDATED AMOUNT NOT ENTITLED TO PRIORITY, IF ANY CODEBTOR CREDITOR'S NAME, ONFINGENT S P U T E D AND MAILING ADDRESS Н **AMOUNT** DATE CLAIM WAS INCURRED W INCLUDING ZIP CODE, AND CONSIDERATION FOR CLAIM OF CLAIM AMOUNT ENTITLED TO PRIORITY AND ACCOUNT NUMBER J С (See instructions.) 2006 Account No. xxx-xx-3314 State Taxes Franchise Tax Board 0.00 **Attention: Bankruptcy Department** P.O. Box 942857 Sacramento, CA 94257 1,258.14 1,258.14 Account No. xxx-xx-3314 2006 **Federal Taxes** Internal Revenue Service 0.00 **Attention: Bankruptcy Department** P.O. Box 7346 Philadelphia, PA 19101-7317 4.714.76 4.714.76 Account No. Account No. Account No. Subtotal 0.00 Sheet <u>1</u> of <u>1</u> continuation sheets attached to (Total of this page) Schedule of Creditors Holding Unsecured Priority Claims 5,972.90 5,972.90 Total 0.00 (Report on Summary of Schedules) 5,972.90 5,972.90 Case 6:14-bk-22237-WJ Doc 1 Filed 09/30/14 Entered 09/30/14 18:28:59 Desc Main Document Page 20 of 72

B6F (Official Form 6F) (12/07)

| In re | Mark Jonathan Smith |        | Case No. |  |
|-------|---------------------|--------|----------|--|
|       |                     | Debtor | _,       |  |

#### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of

Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F

|  |          |             | is to report on this beneater?    |               |             |       |           |                 |
|--|----------|-------------|-----------------------------------|---------------|-------------|-------|-----------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS  | COD      | 1           | ssband, Wife, Joint, or Community | CON           | UNLL        | DIS   |           |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                           | CODEBTOR | C<br>A<br>H |                                   | NT I NG E N   | Q<br>U<br>L | PUTED |           | AMOUNT OF CLAIM |
| Account No. xxxxxx0687   |          |             | 2012                              | T             | T<br>E<br>D |       | ſ         |                 |
| Aargon Agency, Inc<br>3160 South Valley View, Suite 206<br>Las Vegas, NV 89102                   |          | -           | Services Rendered                 |               | D           |       |           | 1,500.00        |
| Account No. xxxxxx1050   | T        |             | 2012                              |               |             | T     | †         |                 |
| Aargon Agency, Inc<br>3160 Souh Valley View, Suite 206<br>Las Vegas, NV 89102                    |          | -           | Services Rendered                 |               |             |       |           | 3,500.00        |
| Account No. <b>xx-x7860</b>  | t        | $\vdash$    | 2013                              |               |             | T     | $\dagger$ |                 |
| American Truckers Legal Association<br>10107 South Tacoma Way, Suite A-4<br>Lakewood, WA 98499   |          | -           | Credit                            |               |             |       |           |                 |
|  |          |             |                                   |               |             |       |           | 400.00          |
| Account No. xxx7642  AT & T Mobility Headquarters 1025 Lenox Park Boulevard NE Atlanta, GA 30319 |          | -           | 2012<br>Credit                    |               |             |       |           | 200.00          |
|  | 上        | L           |                                   |               |             | L     | 4         | 300.00          |
| <b>8</b> continuation sheets attached  |          |             | (Total of t                       | Subt<br>his j |             |       | )         | 5,700.00        |

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| In re | Mark Jonathan Smith |        | Case No. |
|-------|---------------------|--------|----------|
| _     |                     | Debtor |          |

| CREDITOR'S NAME,  | С        | Hu          | sband, Wife, Joint, or Community  | С           | U              | D |                 |
|---|----------|-------------|---|-------------|----------------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                          | CODEBTOR | C<br>A<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | COXFLXGEX   | NL I QU I DATE |   | AMOUNT OF CLAIM |
| Account No.   |          |             |   | Т           | T<br>E         |   |                 |
| EOS CCA<br>700 Longwater Drive<br>Norwell, MA 02061-1624  |          |             | Representing: AT & T Mobility Headquarters  |             | D              |   | Notice Only     |
| Account No.   | $\perp$  |             |   |             |                |   |                 |
| ERS Solution, Inc.<br>800 SW 39th Street<br>Renton, WA 98055  |          |             | Representing: AT & T Mobility Headquarters  |             |                |   | Notice Only     |
| Account No.   | +        |             |   |             |                |   |                 |
| ERS Solutions, Inc.<br>P.O. Box 9004<br>Renton, WA 98057  |          |             | Representing: AT & T Mobility Headquarters  |             |                |   | Notice Only     |
| Account No. xxxx-xxxx-7353  | _        |             | 2006  |             |                |   |                 |
| Bank of America<br>P.O. Box 982235<br>El Paso, TX 79998   |          | -           | Judgment  |             |                |   |                 |
| Account No.   |          |             |   |             |                |   | 8,800.00        |
| Cach, LLC<br>4340 South Monaco Street Unit 1<br>Denver, CO 80237  |          |             | Representing:<br>Bank of America  |             |                |   | Notice Only     |
| Sheet no. <u>1</u> of <u>8</u> sheets attached to Schedule Creditors Holding Unsecured Nonpriority Claims | of       |             | (Total of   | Sub<br>this |                |   | 8,800.00        |

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| In re | Mark Jonathan Smith |        | Case No. |
|-------|---------------------|--------|----------|
| _     |                     | Debtor |          |

|   | 6       |             | ahand Wife Islant an Osamanaika   | 16        |              | _        | 1               |
|---|---------|-------------|---|-----------|--------------|----------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER                        | CODEBTO | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN | OZLLGD_DAHUD | DISPUTED | AMOUNT OF CLAIM |
| (See instructions above.)   | R       | С           | is subject to setore, so state.   | SENT      | D<br>A       | D        |                 |
| Account No.   |         |             |   | Ľ         | Ė            |          |                 |
| Mandarich Law Group, LLP<br>6301 Owensmouth Avenue, Suite 850<br>Manhattan Beach, CA 91637              |         |             | Representing:<br>Bank of America  |           |              |          | Notice Only     |
| Account No.   |         |             |   |           |              |          |                 |
| Sheriff's Department<br>Case# 37201100099551CLCLCTL<br>800 South Victoria Avenue<br>Ventura, CA 93009   |         |             | Representing:<br>Bank of America  |           |              |          | Notice Only     |
| Account No.   |         |             |   |           |              |          |                 |
| Superior Court of California<br>Case# 37201100099551CLCLCTL<br>330 West Broadway<br>San Diego, CA 92101 |         |             | Representing:<br>Bank of America  |           |              |          | Notice Only     |
| Account No. xxxxxxxxxx9805  |         |             | 2008  |           |              |          |                 |
| Bank of America<br>P.O. Box 17054<br>Wilmington, DE 19884   |         | -           | Credit  |           |              |          |                 |
|   |         |             |   |           |              |          | 7,700.00        |
| Account No.   |         |             |   |           |              |          |                 |
| Cach, LLC<br>4340 South Monaco Street, Unit 2<br>Denver, CO 80237                                       |         |             | Representing:<br>Bank of America  |           |              |          | Notice Only     |
| Sheet no. 2 of 8 sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims          |         |             | (Total of t   | Subt      |              |          | 7,700.00        |

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| In re | Mark Jonathan Smith |        | Case No. |
|-------|---------------------|--------|----------|
| _     |                     | Debtor |          |

|          |    |   | T ~  |   | _   |  |
|----------|----|---|--|---|---|--|
| 00       | 1  | sdand, vvite, Joint, or Community   |  | N   | ٦   |  |
| DEBLOK   |    | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. |  | Q<br>U<br>L   | SPUFED  | AMOUNT OF CLAIM  |
|          |    |   | <b> </b>   | ΙT  |   |  |
|          |    | Representing:<br>Bank of America  |  | D   |   | Notice Only  |
| $\vdash$ |    | 2010  | +  |   |   |  |
|          |    | Services Rendered   |  |   |   | 200.00   |
| Н        |    | 2012  |  |   |   |  |
|          | -  | Credit  |  |   |   | 4,800.00   |
| $\vdash$ |    |   | +  | $\vdash$  | $\vdash$  | ,,   |
|          |    | Representing:<br>Chase  |  |   |   | Notice Only  |
| $\vdash$ |    | 2000  | +  |   |   |  |
|          | -  | Credit  |  |   |   | 600.00   |
|          |    |   |  |   |   | 5,600.00   |
|          | TO | ODEBLOK -   | Representing: Bank of America  2010 Services Rendered - Representing: Credit - Representing: Credit - Representing: Credit - | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  Representing: Bank of America  2010 Services Rendered - Representing: Credit - Representing: Credit - Subo | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  Representing: Bank of America  2010 Services Rendered - Representing: Credit - Subtota | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE.  Representing: Bank of America  2010 Services Rendered - Representing: Credit - Representing: Chase |

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| In re | Mark Jonathan Smith |        | Case No. |
|-------|---------------------|--------|----------|
| _     |                     | Debtor |          |

| CREDITOR'S NAME,  | Ç        | Hu          | sband, Wife, Joint, or Community  | Ç        | U           | D |                 |
|---|----------|-------------|---|----------|-------------|---|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                            | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | OZH_ZGWZ | UNLIQUIDATE |   | AMOUNT OF CLAIM |
| Account No.   |          |             |   | Ť        | T           |   |                 |
| Leading Edge Recovery Solutions<br>5440 North Cumberland Avenue<br>Suite 300<br>Chicago, IL 60656           |          |             | Representing:<br>Chase  |          | D           |   | Notice Only     |
| Account No.   | +        |             |   | +        |             |   |                 |
| Leading Edge Recovery Solutions<br>P.O. Box 129<br>Linden, MI 48451   |          |             | Representing:<br>Chase  |          |             |   | Notice Only     |
| Account No. xxxx-xxxx-xxxx-5421   | ╁        |             | 2007  | H        |             |   |                 |
| Citi<br>P.O. Box 6241<br>Sioux Falls, SD 57117  |          | -           | Credit  |          |             |   | 2 400 00        |
| Account No.   | ╀        | $\vdash$    |   | $\vdash$ |             |   | 3,400.00        |
| Capital Management Services, LP<br>698 1/2 South Ogden Street<br>Buffalo, NY 14206                          |          |             | Representing:<br>Citi   |          |             |   | Notice Only     |
| Account No.   |          |             |   | $\vdash$ |             |   |                 |
| Northland Group, Inc.<br>P.O. Box 390905<br>Edina, MN 55439   |          |             | Representing:<br>Citi   |          |             |   | Notice Only     |
| Sheet no. <u>4</u> of <u>8</u> sheets attached to Schedule o Creditors Holding Unsecured Nonpriority Claims | f        | <u> </u>    | I<br>(Total of t  | Subt     |             |   | 3,400.00        |

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| In re | Mark Jonathan Smith | Case No. |  |
|-------|---------------------|----------|--|
| _     |                     | Debtor   |  |

| COD      | Hu     | sband, Wife, Joint, or Community  | I C  | 1 11   | D  |   |
|----------|--------|---|--|--|--|---|
| CODEBTOR | J<br>C | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN  | UNLIQUIDA  | SPUTED   | AMOUNT OF CLAIM   |
|          |        | 2014  | Т  | E  |  |   |
|          | -      | For notification purposes only  |  | D  |  | 0.00  |
| +        |        | 2014 For notification purposes only   |  |  |  | 0.00  |
|          | -      |   |  |  |  |   |
|          |        |   |  |  |  | 0.00  |
|          | -      | 2006<br>Credit  |  |  |  | 1,700.00  |
| ╁        |        |   | +  | H  |  |   |
|          |        | Representing:<br>HSBC   |  |  |  | Notice Only   |
|          | _      | 2003<br>Credit  |  |  |  |   |
|          |        |   |  |  |  | 1,800.00  |
| <u> </u> |        |   |  |  |  | 3,500.00  |
|          | OR     |   | C IS SUBJECT TO SETOFF, SO STATE.  2014 For notification purposes only  2014 For notification purposes only  Representing: HSBC  2003 Credit - | C IS SUBJECT TO SETOFF, SO STATE.    2014   For notification purposes only | C IS SUBJECT TO SETOFF, SO STATE.    2014   For notification purposes only | C   IS SUBJECT TO SETOFF, SO STATE.   G   D   D   D   D   D   D   D   D   D |

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| In re | Mark Jonathan Smith | Case No. |  |
|-------|---------------------|----------|--|
| _     |                     | Debtor   |  |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C  | CONSIDERATION FOR CLAIM. IF CLAIM                | CONTINGEN | UNLIQUIDA | DISPUTED | AMOUNT OF CLAIM |
|---|----------|----------|--|-----------|-----------|----------|-----------------|
| Account No.   | 1        |          |  | - [ '     | E         |          |                 |
| Midland Credit Managment<br>8875 Aero Drive, Suite 200<br>San Diego, CA 92123                     |          |          | Representing:<br>HSBC                            |           |           |          | Notice Only     |
| Account No. xxxxx5624   | ✝        |          | 2009   | +         | $^{+}$    | $\vdash$ |                 |
| Southern California Edison Company<br>2131 Walnut Grove Avenue<br>Rosemead, CA 91770              |          | -        | Credit   |           |           |          |                 |
|   | ┸        |          |  |           |           |          | 200.00          |
| Account No. xxx7497  Southern California Gas Company P.O. Box C Monterey Park, CA 91756           |          | -        | 2011<br>Credit                                   |           |           |          | 100.00          |
| Account No.   | t        | T        |  | +         | $^{+}$    | t        |                 |
| Financial Credit Network, Inc.<br>1300 West Main Street<br>Visalia, CA 93291                      |          |          | Representing:<br>Southern California Gas Company |           |           |          | Notice Only     |
| Account No. xxxxxxxxxxxx6171  | ╁        | -        | 2011   | +         | +         | +        |                 |
| The E & A Group<br>c/o Sierra Vista Apartments<br>P.O. Box 5070<br>Laguna Beach, CA 92652         |          | -        | Credit   |           |           |          | 2,400.00        |
| Sheet no. 6 of 8 sheets attached to Schedule of   | _        | <u> </u> | I  | Sub       | tota      | al       | 0.700.00        |
| Creditors Holding Unsecured Nonpriority Claims  |          |          | (Total o   | f this    | pa        | ge)      | 2,700.00        |

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| In re | Mark Jonathan Smith |        | Case No. |
|-------|---------------------|--------|----------|
| _     |                     | Debtor |          |

|   | С        | Ни          | sband, Wife, Joint, or Community  | С           | U        | D           |                 |
|---|----------|-------------|---|-------------|----------|-------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)           | CODEBTOR | H<br>W<br>J | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGEN   | 10       | I<br>S<br>P | AMOUNT OF CLAIM |
| Account No.   |          |             | 2014  | T           | T<br>E   |             |                 |
| Trans Union - Credit Bureau<br>P.O. Box 2000<br>Chester, PA 19022   |          | -           | For notification purposes only  |             | D        |             | 0.00            |
| Account No. xxxx8295  | ╁        | ┢           | 2013  | +           | $\vdash$ |             |                 |
| Verizon Wireless<br>15900 Southeast Eastgate Way<br>Bellevue, WA 98008                                      |          | -           | Credit  |             |          |             |                 |
|   |          |             |   |             |          |             | 600.00          |
| Account No.   | 1        | T           |   |             |          |             |                 |
| CBCS<br>P.O. Box 69<br>Columbus, OH 43216   |          |             | Representing:<br>Verizon Wireless   |             |          |             | Notice Only     |
| Account No.   | ╁        | <u> </u>    |   | +           |          |             |                 |
| CBCS<br>P.O. Box 163250<br>Columbus, OH 43216   |          |             | Representing:<br>Verizon Wireless   |             |          |             | Notice Only     |
| Account No.   | +        | $\vdash$    |   |             |          |             |                 |
| Pinnacle Credit Services<br>7900 Highway 7, Suite 100<br>Saint Louis Park, MN 55426                         |          |             | Representing:<br>Verizon Wireless   |             |          |             | Notice Only     |
| Sheet no. <u>7</u> of <u>8</u> sheets attached to Schedule o Creditors Holding Unsecured Nonpriority Claims | f        |             | (Total of   | Sub<br>this |          |             | 600.00          |

Case 6:14-bk-22237-WJ Doc 1 Filed 09/30/14 Entered 09/30/14 18:28:59 Desc Main Document Page 28 of 72

B6F (Official Form 6F) (12/07) - Cont.

| In re | Mark Jonathan Smith |          | Case No. |  |
|-------|---------------------|----------|----------|--|
|       |                     | Debtor , |          |  |

|  |          | _           |   | <del>-</del> | 1            | -      |                 |
|--|----------|-------------|---|--------------|--------------|--------|-----------------|
| CREDITOR'S NAME,   |          | Hu          | sband, Wife, Joint, or Community  | 10           | I N          | ۱'n    |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND<br>CONSIDERATION FOR CLAIM. IF CLAIM<br>IS SUBJECT TO SETOFF, SO STATE. | NTINGEN      | UNLIQUIDATED | SPUTED | AMOUNT OF CLAIM |
| Account No. 4647   |          |             | 2012  | ]⊤           | T            |        |                 |
| Wells Fargo<br>P.O. Box 29779<br>Phoenix, AZ 85038                               |          | -           | Credit  |              | Ď            |        | 7,700.00        |
| Account No.  | ı        |             |   |              |              |        |                 |
|  |          |             |   |              |              |        |                 |
| Account No.  | t        |             |   | 十            | t            |        |                 |
|  |          |             |   |              |              |        |                 |
| Account No.  |          |             |   |              |              |        |                 |
|  |          |             |   |              |              |        |                 |
| Account No.  | -        |             |   |              |              |        |                 |
|  |          |             |   |              |              |        |                 |
| Sheet no. <b>8</b> of <b>8</b> sheets attached to Schedule of                    |          |             |   | Sub          | tota         | ıl     |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of t   |              |              |        | 7,700.00        |
|  |          |             |   |              | Γota         |        | 45 700 66       |
|  |          |             | (Report on Summary of So  | che          | dule         | es)    | 45,700.00       |

Case 6:14-bk-22237-WJ Doc 1 Filed 09/30/14 Entered 09/30/14 18:28:59 Desc Main Document Page 29 of 72

B6G (Official Form 6G) (12/07)

| In re | Mark Jonathan Smith | Case No. |
|-------|---------------------|----------|
| _     |                     | Debtor   |

#### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract. Case 6:14-bk-22237-WJ Doc 1 Filed 09/30/14 Entered 09/30/14 18:28:59 Desc Main Document Page 30 of 72

B6H (Official Form 6H) (12/07)

| In re | Mark Jonathan Smith |        | Case No |  |
|-------|---------------------|--------|---------|--|
| ,     |                     | Debtor | ,       |  |

#### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

| Fill  | in this information to identify you   | ur case:   |   |                             |                        |                           |                                    |                   |                 |
|---|---|--|---|-----------------------------|------------------------|---------------------------|------------------------------------|-------------------|-----------------|
|   |   | athan Smith  |   |                             |                        |                           |                                    |                   |                 |
|   | btor 2  |  |   |                             |                        |                           |                                    |                   |                 |
| Uni   | ited States Bankruptcy Court for  | the: CENTRAL DISTRICT  | OF CALIFORNIA                                       |                             |                        |                           |                                    |                   |                 |
|   | se number<br>nown)  |  | -   |                             |                        |                           | ed filing<br>ent showing post      |                   | chapter         |
| $\bigcirc$  | fficial Form B 6I   |  |   |                             |                        |                           | as of the followir                 | ng date:          |                 |
|   | chedule I: Your In  | come   |   |                             | N                      | ИМ / DD/ Y                | YYY                                |                   | 12/13           |
| sup<br>spo<br>atta  | as complete and accurate as p plying correct information. If y use. If you are separated and y ch a separate sheet to this for tt:  Describe Employme | ou are married and not fill<br>your spouse is not filing w<br>m. On the top of any addit | ing jointly, and your s<br>with you, do not include | spouse is li<br>de informat | iving witl<br>ion abou | h you, incl<br>ut your sp | lude informatio<br>ouse. If more s | n about pace is n | your<br>needed, |
| 1.  | Fill in your employment information.  |  | Debtor 1  |                             |                        | Debtor 2                  | or non-filing s                    | pouse             |                 |
| Information.  If you have more than one job, attach a separate page with information about additional | ' Employment status   | ■ Employed □ Not employed  | ' '   |                             |                        | ☐ Employed ☐ Not employed |                                    |                   |                 |
|   | employers.  | Occupation   | OTR Driver  |                             |                        |                           |                                    |                   |                 |
|   | Include part-time, seasonal, or self-employed work.   | Employer's name  | Friend Freightwa                                    | ays, Inc.                   |                        |                           |                                    |                   |                 |
|   | Occupation may include student or homemaker, if it applies.   |  | Friend, NE 68359                                    |                             |                        |                           |                                    |                   |                 |
|   |   | How long employed t  | there? 1 year                                       | Age: 56                     |                        | _                         |                                    |                   |                 |
| Pai   | rt 2: Give Details About I  | Monthly Income   |   |                             |                        |                           |                                    |                   |                 |
|   | mate monthly income as of thuse unless you are separated.   | e date you file this form. If  | you have nothing to re                              | eport for any               | / line, writ           | te \$0 in the             | space. Include                     | your non          | ı-filing        |
|   | ou or your non-filing spouse have<br>e space, attach a separate shee  |  | combine the information                             | n for all emp               | oloyers fo             | r that pers               | on on the lines b                  | elow. If y        | ou need         |
|   |   |  |   |                             | For De                 | btor 1                    | For Debtor 2 non-filing sp         |                   |                 |
| 2.  | List monthly gross wages, s deductions). If not paid month  | 3,   |   | 2. \$                       | 55                     | ,087.94                   | \$                                 | N/A               |                 |
| 3.  | Estimate and list monthly ov  | vertime pay.   |   | 3. +\$                      | i                      | 0.00                      | +\$                                | N/A               |                 |
| 4.  | Calculate gross Income. Ad  | d line 2 + line 3.   |   | 4. \$                       | 5,0                    | 87.94                     | \$                                 | N/A               |                 |

| Debi | or 1                      | Mark Jonathan Smith  |             | Case r   | number ( <i>if known</i> ) |         |                      |           |
|------|---------------------------|--|-------------|----------|----------------------------|---------|----------------------|-----------|
|      |                           |  |             | For      | Debtor 1                   |         | ebtor 2 or           |           |
|      | Copy                      | r line 4 here  | 4.          | \$       | 5,087.94                   | non-ti  | ling spouse<br>N/A   |           |
| _    |                           |  |             |          |                            | -       |                      |           |
| 5.   |                           | all payroll deductions:  | _           | •        |                            | •       |                      |           |
|      | 5a.<br>5b.                | Tax, Medicare, and Social Security deductions Mandatory contributions for retirement plans   | 5a.<br>5b.  | \$<br>\$ | 598.40                     | \$      | N/A                  |           |
|      | 5c.                       | Voluntary contributions for retirement plans   | 5c.         | \$<br>   | 0.00                       | \$      | N/A<br>N/A           |           |
|      | 5d.                       | Required repayments of retirement fund loans   | 5d.         | \$_      | 0.00                       | \$      | N/A                  |           |
|      | 5e.                       | Insurance  | 5e.         | \$       | 240.19                     | \$      | N/A                  |           |
|      | 5f.                       | Domestic support obligations   | 5f.         | \$       | 0.00                       | \$      | N/A                  |           |
|      | 5g.                       | Union dues   | 5g.         | \$       | 0.00                       | \$      | N/A                  |           |
|      | 5h.                       | Other deductions. Specify:   | _ 5h.+      | \$       | 0.00                       | + \$    | N/A                  |           |
| 6.   | Add                       | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.          | \$       | 838.59                     | \$      | N/A                  |           |
| 7.   | Calc                      | ulate total monthly take-home pay. Subtract line 6 from line 4.  | 7.          | \$       | 4,249.35                   | \$      | N/A                  |           |
| 8.   | List a<br>8a.             | All other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total  |             |          |                            |         |                      |           |
|      |                           | monthly net income.  | 8a.         | \$       | 0.00                       | \$      | N/A                  |           |
|      | 8b.                       | Interest and dividends   | 8b.         | \$       | 0.00                       | \$      | N/A                  |           |
|      | 8c.                       | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   | 8c.         | \$       | 0.00                       | \$      | N/A                  |           |
|      | 8d.                       | Unemployment compensation  | 8d.         | \$       | 0.00                       | \$      | N/A                  |           |
|      | 8e.                       | Social Security  | 8e.         | \$       | 0.00                       | \$      | N/A                  |           |
|      | 8f.                       | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:  Pension or retirement income | 8f.         | \$       | 0.00                       | \$<br>  | N/A<br>N/A           |           |
|      | 8g.<br>8h.                | Other monthly income. Specify: Family Contribution   | 8g.<br>8h.+ | \$<br>   | 0.00<br>800.00             | + \$    | N/A<br>N/A           |           |
|      | OH.                       | Taining Contribution   | _ 011.+     | Ψ_       | 800.00                     | Έ       | IN/A                 | 7         |
| 9.   | Add                       | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.          | \$       | 800.00                     | \$      | N/A                  | _         |
| 10   | Calc                      | ulate monthly income. Add line 7 + line 9.   | 10. \$      |          | 5,049.35 + \$              |         | N/A = \$             | 5,049.35  |
| 10.  |                           | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   | ΙΟ.  Ψ      |          | σ,049.33 + ψ_              |         |                      | 3,049.33  |
| 11.  | State<br>Include<br>other | e all other regular contributions to the expenses that you list in Schedule de contributions from an unmarried partner, members of your household, your friends or relatives.  ot include any amounts already included in lines 2-10 or amounts that are not   | depen       | •        | •                          | •       | hedule J.<br>11. +\$ | 0.00      |
| 12.  |                           | the amount in the last column of line 10 to the amount in line 11. The reset hat amount on the Summary of Schedules and Statistical Summary of Certales  |             |          |                            |         |                      | 5,049.35  |
| 13.  | Do y                      | ou expect an increase or decrease within the year after you file this form' No.  | ?           |          |                            |         | Combine<br>monthly   |           |
|      | _                         | Yes. Explain: Due to the fluctuation in debtor's income the CM   | l figur     | es w     | ere used to de             | etermin | e the amoun          | ts listed |

above.

| Fill | in this informa             | ation to identify y                   | our case:     |  |   |          |   |  |
|------|-----------------------------|---------------------------------------|---------------|--|---|----------|---|--|
|      | tor 1                       | Mark Jonath                           |               | 1  |   | Che      | eck if this is:                         |  |
|      |                             |                                       |               | •  |   |          | An amended filing                       |  |
|      | tor 2<br>ouse, if filing)   |                                       |               |  |   |          | A supplement show<br>13 expenses as of  | wing post-petition chapter the following date: |
| Unit | ed States Bank              | ruptcy Court for the:                 | CENTR         | AL DISTRICT OF CALIFO                        | DRNIA   |          | MM / DD / YYYY                          |  |
|      | e number<br>nown)           |                                       |               |  |   |          | A separate filing fo 2 maintains a sepa | r Debtor 2 because Debtor<br>rrate household   |
|      |                             | orm B 6J                              | =             |  |   |          |   |  |
| Ве   | as complete                 |                                       | possible      | . If two married people a                    |   |          |   |  |
|      |                             | nore space is ne<br>vn). Answer eve   |               | nch another sheet to this n.                 | form. On the top of a                         | ny addi  | tional pages, write                     | your name and case                             |
|      |                             | ribe Your House                       | hold          |  |   |          |   |  |
| 1.   | Is this a joi               |                                       |               |  |   |          |   |  |
|      | ■ No. Go t □ Yes. <b>Do</b> | o line 2.<br>es Debtor 2 live         | in a separ    | ate household?                               |   |          |   |  |
|      |                             |                                       | st file a sep | parate Schedule J.                           |   |          |   |  |
| 2.   | Do you hav                  | ve dependents?                        | □ No          |  |   |          |   |  |
|      | Do not list Dand Debtor     |                                       | Yes.          | Fill out this information for each dependent | Dependent's relations<br>Debtor 1 or Debtor 2 | ship to  | Dependent's age                         | Does dependent live with you?                  |
|      | Do not state                |                                       |               |  | Girlfriend                                    |          |   | □ No   |
|      | dependents                  | ' names.                              |               |  | (Unemployed)                                  |          | 59 years                                | ■ Yes  |
|      |                             |                                       |               |  |   |          |   | □ No<br>□ Yes                                  |
|      |                             |                                       |               |  |   |          |   | ☐ Yes  |
|      |                             |                                       |               |  |   |          |   | ☐ Yes  |
|      |                             |                                       |               |  |   |          |   | □ No   |
|      |                             |                                       |               |  |   |          |   | ☐ Yes  |
| 3.   |                             | penses include<br>of people other t   | han           | No   |   |          | <u> </u>                                | □ Tes  |
|      |                             | d your depende                        |               | Yes  |   |          |   |  |
|      |                             | nate Your Ongoi<br>expenses as of ye  |               | ly Expenses<br>uptcy filing date unless y    | ou are using this for                         | n as a s | supplement in a Cha                     | apter 13 case to report                        |
| exp  |                             | a date after the                      |               |  |   |          |   | of the form and fill in the                    |
|      |                             |                                       |               | government assistance i                      |   |          |   |  |
|      | ficial Form 6               |                                       | u nave m      | sidded it on Schedule I.                     | rour income                                   |          | Your exp                                | enses  |
| 4.   |                             | or home owners<br>and any rent for th |               | ses for your residence. I<br>or lot.         | nclude first mortgage                         | 4.       | \$                                      | 550.00   |
|      | If not inclu                | ded in line 4:                        |               |  |   |          |   |  |
|      | 4a. Real                    | estate taxes                          |               |  |   | 4a.      | \$                                      | 0.00   |
|      | 4b. Prope                   | erty, homeowner's                     | s, or renter  | 's insurance                                 |   | 4b.      | \$                                      | 0.00   |
|      | 4c. Home                    | e maintenance, re                     | epair, and u  | upkeep expenses                              |   | 4c.      | \$                                      | 0.00   |
|      |                             | eowner's associa                      |               |  |   | 4d.      | ·                                       | 0.00   |
| 5.   | Additional                  | mortgage payme                        | ents for vo   | our residence, such as ho                    | me equity loans                               | 5.       | \$                                      | 0.00   |

| Ba. Electricity, heat, natural gas Bb. Water, sewer, garbage collection Bb. Sb. D.000 Bb. Water, sewer, garbage collection Bb. Sc. D.000 Bc. Telephone, cell phone, Internet, satellite, and cable services Bc. Sc. D.000 Bc. Telephone, cell phone, Internet, satellite, and cable services Bc. Sc. D.000 Bc. Telephone, cell phone, Internet, satellite, and cable services Bc. Sc. D.000 Bc. Transportation and children's education costs Bc. Sc. D.000 Bc. Clothing, Laundry, and dry cleaning Bc. Sc. D.000 Bc. Personal care products and services Bc. Bc. Bc. D.000 Bc. Personal care products and services Bc. Bc. Bc. D.000 Bc. Personal care products and services Bc. Bc. Bc. Bc. D.000 Bc.  | Debtor 1        | Mark Jonathan Smith   | Case num | ber (if known) |                       |
|--|-----------------|---|----------|----------------|-----------------------|
| 6a. Electricity, heat, natural gas 6b. Water, sewer, garbage collection 6b. S 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 6c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 6c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 6c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 6c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 7c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 8c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, and cable services 9c. \$ 0.000 6c. Telephone, cell phone, internet, satellite, satellite, satellite, satellite, satellite, satellite, satellite, satellite, satellite, satellit   |                 |   |          |                |                       |
| 66. Water, sewer, garbage collection 67. Telephone, Cell phone, Internet, satellite, and cable services 68. \$ 0.00 68. Other. Specify: Cell Phones 69. \$ 76.00 69. \$ 76.00 69. Other specifies 69. \$ 76.00 69. \$ 9. \$ 9. \$ 9. \$ 9. \$ 9. \$ 9. \$ 9. \$   |                 |   | 62       | \$             | 0.00                  |
| 6c. Telephone, cell phone, Internet, satellite, and cable services 6d. Other. Specify: Cell Phones Food and housekeeping supplies 7. \$ 400.00 Childcare and children's education costs Clothing, Laundry, and dry cleaning 9. \$ 10.00 Clothing, Laundry, and dry cleaning 9. \$ 10.00 Personal care products and services 10. \$ 40,00 Medical and dental expenses 11. \$ 150.00 Personal care products and services 11. \$ 200.00 Dental care products and services 12. \$ 200.00 Dental care products and services 13. \$ 200.00 Dental care products and services 14. \$ 200.00 Dental care products and services 15. Entertainment, clubs, recreation, newspapers, magazines, and books 15. Entertainment, clubs, recreation, newspapers, magazines, and books 16. Entertainment, clubs, recreation, newspapers, magazines, and books 17. Transportation. Include gas, maintenance, bus or train fare. Do not include insurance deducted from your pay or included in lines 4 or 20. 15a. Life insurance 15b. S 0.00 15c. Vehicle insurance 15b. \$ 0.00 15c. Vehicle insurance 15c. \$ 13.33 15d. Other insurance. Specify 15d. Other insurance. Specify 15d. Other insurance. Specify 17d. Car payments for Vehicle 1 17a. \$ 0.00 17b. Car payments for Vehicle 1 17b. Car payments for Vehicle 1 17c. Other. Specify: Motorcycle Payment 17c. \$ 259,00 17d. Other. Specify: Motorcycle Payment 17c. \$ 259,00 17d. Other. Specify: Motorcycle Payment on the lines 4 or 5 of this form or on Schedule I: Vour Income. 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Maintenance, repair, and upkeep expenses 20d. \$ 0.00 20d. Maintenance, repair, and upkeep expenses on the report of the secure of the secure of decrease because of a nonfication to the terms  |                 |   |          | ·              |                       |
| 66. Chher. Specify: Cell Phones Food and housekeeping supplies Food food and housekeeping supplies Food and housekeeping supplies Food include large supplies Food and housekeeping supplies Food and housekepering supplies Food and housekeping supplies F   |                 |   |          | · : ———        |                       |
| Food and housekeeping supplies   |                 |   |          | · : ———        |                       |
| Childcare and children's education costs Clothing, laundry, and dry cleaning Personal care products and services 10. \$ 10.00 Medical and dental expenses 11. \$ 150.00 Transportation. Include gas, maintenance, bus or train fare. Do not include car payments. Charitable contributions and religious donations 12. \$ 200.00 Charitable contributions and religious donations 14. \$ 0.00 Insurance. Do not include insurance deducted from your pay or included in lines 4 or 20. 15b. Health insurance Do not include insurance deducted from your pay or included in lines 4 or 20. 15b. Left insurance 15c. Vehicle insurance 15c. Vehic   |                 |   |          | ·              |                       |
| Clothing, laundry, and dry cleaning  |                 |   |          | ·              |                       |
| Medical and dental expenses  Medical and dental expenses  10. \$ 150.00  Medical and dental expenses  11. \$ 150.00  Transportation. Include gas, maintenance, bus or train fare.  Do not include car payments.  Entertainment, clubs, recreation, newspapers, magazines, and books  13. \$ 50.00  Charitable contributions and religious donations  14. \$ 0.00  Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.  15b. Health insurance  15b. \$ 0.00  15b. Health insurance  15c. Vehicle insurance  15c. Vehi   |                 |   | _        |                |                       |
| Medical and dental expenses   11. \$   150.00  |                 | - · · · · · · · · · · · · · · · · · · ·   | _        | ·              |                       |
| Transportation. Include gas, maintenance, bus or train fare.  Do not include acry ayments.  Entertainment, clubs, recreation, newspapers, magazines, and books  Entertainment, clubs, recreation, newspapers, magazines, and books  13. \$ 50.00  Charitable contributions and religious donations  14. \$ 0.00  Insurance.  Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance  15b. \$ 0.00  15b. Health insurance  15c. \$ 15a. \$ 0.00  15b. Health insurance  15c. \$ 15a. \$ 0.00  15d. Vehicle insurance  15d. Other insurance. Specify:  15d. Other insurance. Specify:  15d. Other insurance. Specify:  15d. Other insurance. Specify:  15d. S 0.00  15d. Taxes. Do not include laxes deducted from your pay or included in lines 4 or 20.  Specify: State Taxes  Installment or lease payments:  17a. Car payments for Vehicle 1  17b. \$ 0.00  17b. Car payments for Vehicle 2  17b. \$ 0.00  17c. Other. Specify: Motorcycle Payment  17c. S 259.00  17d. Other. Specify: Motorcycle Payment  17d. Other.   |                 |   |          |                |                       |
| Do not include car payments. 112. \$ 200.00  2. Entertainment, clubs, recreation, newspapers, magazines, and books 13. \$ 50.00  3. Insurance.   |                 | •   | 11.      | \$             | 150.00                |
| Entertainment, clubs, recreation, newspapers, magazines, and books  Charitable contributions and religious donations  Insurance  Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance  15b. Health insurance  15b. S  0.00  15c. Vehicle insurance  15c. S  13.33  15d. S  0.00  15d. Other insurance. Specify:  15d. S  0.00  15d. Other insurance. Specify:  15d. S  0.00  15d. Other payments for Vehicle 1  17a. S  0.00  17b. Car payments for Vehicle 1  17b. Car payments for Vehicle 1  17c. S  0.00  17c. Other. Specify:  Motorcycle Payment  17c. S  0.00  17c. Other. Specify:  Motorcycle Payment  17d. S  0.00  17d. Other specify:  17d. S  0.00  17d. Other payments of allimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 6i).  18c. S  0.00  19c. Other payments you make to support others who do not live with you.  19c. Other payments you make to support others who do not live with you.  19c. Other payments you make to support others who do not live with you.  20a. Mortgages on other property  20b. Real estate taxes  20b. S  0.00  20c. Property, homeowner's, or renter's insurance  20d. Maintenance, repair, and upkeep expenses  20d. S  0.00  20d. Maintenance, repair, and upkeep expenses  20d. S  0.00  20d. Maintenance, repair, and upkeep expenses  20d. S  0.00  20d. Maintenance, repair, and upkeep expenses  20d. S  0.00  20d. Mortgages on other property  20d. Roll mortgages  21d. S  0.00  21d. S  0.00  22d. Homeowner's association or condominium dues  22d. S  0.00  23d. Calculate your monthly expenses.  23d. Capy line 12 (your combined monthly income) from Schedule I.  23a. Copy lour monthly expenses.  23b. Calculate your monthly expenses.  23c. Subtract your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage pa   |                 |   | 12       | \$             | 200.00                |
| Charitable contributions and religious donations   |                 |   |          | ·              |                       |
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| Do not include insurance deducted from your pay or included in lines 4 or 20.  15a. Life insurance  15b. Health insurance  15c. Vehicle insurance  15c. Vehicle insurance  15d. Other insurance. Specify:  15d. Other insurance. Specify:  15d. Other insurance. Specify:  15d. Other insurance. Specify:  15d. Specify:  15d. Specify:  17a. Car payments for Vehicle 1  17b. Specify:  17c. Car payments for Vehicle 1  17c. Car payments for Vehicle 2  17b. Specify:  17c. Other. Specify:  17d. Other payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule I, Your Income (Official Form 6I).  18c. Specify:  19c. Other payments on the property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property  20a. Mortgages on other property  20a. Mortgages on other property  20b. Real estate taxes  20c. Specify:  20c. Property, homeowner's, or rener's insurance  20c. Maintenance, repair, and upkeep expenses  20c. Maintenance, repair, and upkeep expenses  20c. Maintenance, repair, and upkeep expenses  20c. Specify:  20c. Contingencies  21c. +\$ 50.00  20c. Homeowner's association or condominium dues  20c. Specify:  20c. Contingencies  21c. +\$ 50.00  22d. Specify:  22   |                 | •   | 14.      | Ф              | 0.00                  |
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| 15d. Other insurance. Specify:  15a. Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify: State Taxes  16. \$ 25.00  Installment or lease payments:  17a. Car payments for Vehicle 1 17a. \$ 0.00  17b. Car payments for Vehicle 2 17b. \$ 0.00  17c. Other. Specify:  Motorcycle Payment 17c. \$ 259.00  17d. Other. Specify:  Your payments of alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 6I).  Other payments or alimony, maintenance, and support that you did not report as deducted from your pay on line 5, Schedule 1, Your Income (Official Form 6I).  Other payments you make to support others who do not live with you.  Specify:  Other real property expenses not included in lines 4 or 5 of this form or on Schedule I: Your Income.  20a. Mortgages on other property  20a. \$ 0.00  20b. Real estate taxes  20b. \$ 0.00  20c. Property, homeowner's, or renter's insurance  20c. \$ 0.00  20d. Maintenance, repair, and upkeep expenses  20d. \$ 0.00  Other: Specify:  contingencies  21. +\$ 50.00  Other: Specify:  contingencies  31. +\$ 46.00  work related expenses  23a. Copy line 12 (your combined monthly income) from Schedule I.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23a. Copy line 12 (your combined monthly income)  The result is your monthly expenses from your monthly income.  23a. Copy line 12 (your combined monthly income)  The result is your monthly expenses from your monthly income.  The result is your monthly expenses from your monthly income.  The result is your monthly expenses from your car loan within the year of do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.   |                 |   |          | ·              |                       |
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| work related expenses  Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly expenses from your monthly income.  The result is your monthly net income.  23c. \$ 3.86  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.  |                 |   |          | ·              |                       |
| Your monthly expenses. Add lines 4 through 21.  The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly net income.  23d. \$ 5,049.35  |                 |   |          |                |                       |
| The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly expenses from your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.  | wor             | k related expenses  |          | +\$            | 3,086.16              |
| The result is your monthly expenses.  Calculate your monthly net income.  23a. Copy line 12 (your combined monthly income) from Schedule I.  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. Subtract your monthly expenses from your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.  | 2. <b>Yo</b> ui | monthly expenses. Add lines 4 through 21.   | 22.      | \$             | 5,045.49              |
| 23a. Copy line 12 (your combined monthly income) from Schedule I. 23a. \$ 5,049.35 23b. Copy your monthly expenses from line 22 above. 23b\$ 5,045.49  23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income. 23c. \$ 3.86  23c. Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.  |                 |   |          | · <del></del>  |                       |
| 23a. Copy line 12 (your combined monthly income) from Schedule I.  23a. \$ 5,049.35  23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. \$ 3.86   3.86  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.   |                 |   |          |                |                       |
| 23b. Copy your monthly expenses from line 22 above.  23c. Subtract your monthly expenses from your monthly income. The result is your monthly net income.  23c. \$\frac{3.86}{\  |                 |   | 23a.     | \$             | 5,049.35              |
| 23c. Subtract your monthly expenses from your monthly income.  The result is your monthly net income.  23c. \$ 3.86  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.  | 23b.            | Copy your monthly expenses from line 22 above.  | 23b.     | -\$            |                       |
| The result is your monthly net income.  23c. \$ 3.86  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.   |                 | • • •   |          |                |                       |
| The result is your monthly net income.  23c. \$ 3.86  Do you expect an increase or decrease in your expenses within the year after you file this form?  For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.   | 23c.            | Subtract your monthly expenses from your monthly income.  |          |                |                       |
| For example, do you expect to finish paying for your car loan within the year or do you expect your mortgage payment to increase or decrease because of a modification to the terms of your mortgage?  No.   |                 |   | 23c.     | \$             | 3.86                  |
|  | For exmodif     | xample, do you expect to finish paying for your car loan within the year or do you expect your n ication to the terms of your mortgage? |          |                | decrease because of a |
| □ Vos  |                 |   |          |                |                       |
|  | $\square$ Y     | es.   |          |                | <u></u>               |

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B6 Declaration (Official Form 6 - Declaration). (12/07)

Date September 30, 2014

### **United States Bankruptcy Court Central District of California**

| Mark Jonathan Smith                      |   | Case No.          |                     |
|--|---|-------------------|---------------------|
|  | Debtor(s)                               | Chapter           | 7                   |
|  |   |                   |                     |
|  |   |                   |                     |
| DECLARATIO                               | ON CONCERNING DEBTOR                    | R'S SCHEDUL       | ES                  |
|  |   |                   |                     |
| DECLARATION UN                           | DER PENALTY OF PERJURY BY I             | INDIVIDUAL DEI    | BTOR                |
|  |   |                   |                     |
|  |   |                   |                     |
| I declare under penalty of per           | jury that I have read the foregoing sur | mmary and schedul | es consisting of 25 |
| sheets, and that they are true and corre |   |                   | ies, consisting of  |

Penalty for making a false statement or concealing property: Fine of up to \$500,000 or imprisonment for up to 5 years or both. 18 U.S.C. §§ 152 and 3571.

Debtor

Signature

/s/ Mark Jonathan Smith

Mark Jonathan Smith

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B7 (Official Form 7) (04/13)

### **United States Bankruptcy Court** Central District of California

| In re | Mark Jonathan Smith |           | Case No. |   |
|-------|---------------------|-----------|----------|---|
|       |                     | Debtor(s) | Chapter  | 7 |

#### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. If the answer to an applicable question is "None," mark the box labeled "None." If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any persons in control of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; and any managing agent of the debtor. 11 U.S.C. § 101(2), (31).

#### 1. Income from employment or operation of business

None

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the two years immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT<br><b>\$22,990.00</b> | SOURCE Approximate Gross Income - 2012   |
|------------------------------|--|
| \$17,420.00                  | Approximate Business Gross Income - 2012 |
| \$36,090.00                  | Approximate Gross Income - 2013          |
| \$2,854.00                   | Approximate Business Gross Income - 2013 |
| \$26,460.70                  | Approximate Gross Income - 2014 (YTD)    |

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|--------------|------|----|------|-----|
|--------------|------|----|------|-----|

## 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the **two years** immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT SOURCE

\$800.00 Family Contribution - 2014 (YTD)

#### 3. Payments to creditors

None

Complete a. or b., as appropriate, and c.

a. *Individual or joint debtor(s) with primarily consumer debts:* List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within **90 days** immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL PAYMENTS AMOUNT PAID OWING

None

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within **90 days** immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$6,225\*. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and credit counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments and other transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATES OF PAID OR
PAYMENTS/ VALUE OF AMOUNT STILL
NAME AND ADDRESS OF CREDITOR TRANSFERS TRANSFERS OWING

Mono

c. All debtors: List all payments made within **one year** immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID OWING

AMOUNT STILL OWING

## 4. Suits and administrative proceedings, executions, garnishments and attachments

None

a. List all suits and administrative proceedings to which the debtor is or was a party within **one year** immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT NATURE OF COURT OR AGENCY STATUS OR AND LOCATION DISPOSITION AND CASE NUMBER **PROCEEDING Superior Court of California** CACH, LLC Breach of **Pending County of San Diego** Contract Mark Smith 325 South Melrose Case# 37-2011-00058858-CL-CL-NC Vista, CA 92081

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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None

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

DATE OF SEIZURE

DESCRIPTION AND VALUE OF PROPERTY

## 5. Repossessions, foreclosures and returns

None

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR OR SELLER

DATE OF REPOSSESSION, FORECLOSURE SALE, TRANSFER OR RETURN

DESCRIPTION AND VALUE OF PROPERTY

#### 6. Assignments and receiverships

None

e a. Describe any assignment of property for the benefit of creditors made within **120 days** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF ASSIGNEE

DATE OF ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

None b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CUSTODIAN NAME AND LOCATION OF COURT CASE TITLE & NUMBER

DATE OF ORDER DESCRIPTION AND VALUE OF PROPERTY

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION

RELATIONSHIP TO DEBTOR, IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within **one year** immediately preceding the commencement of this case **or since the commencement of this case.** (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY DESCRIPTION OF CIRCUMSTANCES AND, IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

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## 9. Payments related to debt counseling or bankruptcy

None

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE

Borowitz & Clark, LLP 100 North Barranca Avenue, Suite 250 West Covina, CA 91791 DATE OF PAYMENT, NAME OF PAYER IF OTHER THAN DEBTOR 2014 AMOUNT OF MONEY
OR DESCRIPTION AND VALUE
OF PROPERTY
\$1,900 plus filing fee

## 10. Other transfers

None

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within **two years** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE, RELATIONSHIP TO DEBTOR

DATE

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

None b. List all property transferred by the debtor within **ten years** immediately preceding the commencement of this case to a self-settled trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

SFER(S) IN PROPERTY

## 11. Closed financial accounts

None

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within **one year** immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

TYPE OF ACCOUNT, LAST FOUR DIGITS OF ACCOUNT NUMBER, AND AMOUNT OF FINAL BALANCE

AMOUNT AND DATE OF SALE OR CLOSING

## 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY

DESCRIPTION OF CONTENTS

DATE OF TRANSFER OR SURRENDER, IF ANY

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

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## 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

NAME AND ADDRESS OF OWNER

DESCRIPTION AND VALUE OF PROPERTY

LOCATION OF PROPERTY

## 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS NAME USED DATES OF OCCUPANCY

## 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

## 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

ITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

NAME AND ADDRESS OF DATE OF ENVIRONMENTAL

SITE NAME AND ADDRESS GOVERNMENTAL UNIT NOTICE LAW

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which

the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

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## 18. Nature, location and name of business

None

a. *If the debtor is an individual*, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within **six years** immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within **six years** immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO. (ITIN)/ COMPLETE EIN

NAME (ITIN)/ COMPLETE
Mark J. Smith 3314

ADDRESS

NATURE OF BUSINESS

BEGINNING AND ENDING DATES
2011 - 2013

14

2658 Del Mar Heights, #174 Del Mar, CA 92014 Truck Driver (Independent Contractor)

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME ADDRESS

The following questions are to be completed by every debtor that is a corporation or partnership and by any individual debtor who is or has been, within **six years** immediately preceding the commencement of this case, any of the following: an officer, director, managing executive, or owner of more than 5 percent of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership, a sole proprietor, or self-employed in a trade, profession, or other activity, either full- or part-time.

(An individual or joint debtor should complete this portion of the statement **only** if the debtor is or has been in business, as defined above, within six years immediately preceding the commencement of this case. A debtor who has not been in business within those six years should go directly to the signature page.)

## 19. Books, records and financial statements

None

None

a. List all bookkeepers and accountants who within **two years** immediately preceding the filing of this bankruptcy case kept or supervised the keeping of books of account and records of the debtor.

#### NAME AND ADDRESS

#### DATES SERVICES RENDERED

None b. List all firms or individuals who within the **two years** immediately preceding the filing of this bankruptcy case have audited the books of account and records, or prepared a financial statement of the debtor.

c. List all firms or individuals who at the time of the commencement of this case were in possession of the books of account and records

NAME ADDRESS

## DATES SERVICES RENDERED

of the debtor. If any of the books of account and records are not available, explain.

NAME ADDRESS

None d. List all financial institutions, creditors and other parties, including mercantile and trade agencies, to whom a financial statement was issued by the debtor within **two years** immediately preceding the commencement of this case.

NAME AND ADDRESS DATE ISSUED

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#### 20. Inventories

None

a. List the dates of the last two inventories taken of your property, the name of the person who supervised the taking of each inventory, and the dollar amount and basis of each inventory.

DATE OF INVENTORY

INVENTORY SUPERVISOR

DOLLAR AMOUNT OF INVENTORY (Specify cost, market or other basis)

. . . . .

b. List the name and address of the person having possession of the records of each of the inventories reported in a., above.

DATE OF INVENTORY

NAME AND ADDRESSES OF CUSTODIAN OF INVENTORY RECORDS

## 21. Current Partners, Officers, Directors and Shareholders

None

a. If the debtor is a partnership, list the nature and percentage of partnership interest of each member of the partnership.

NAME AND ADDRESS

NATURE OF INTEREST

PERCENTAGE OF INTEREST

None b. If the debtor is a corporation, list all officers and directors of the corporation, and each stockholder who directly or indirectly owns, controls, or holds 5 percent or more of the voting or equity securities of the corporation.

NAME AND ADDRESS

TITLE

NATURE AND PERCENTAGE OF STOCK OWNERSHIP

## 22. Former partners, officers, directors and shareholders

None

a. If the debtor is a partnership, list each member who withdrew from the partnership within **one year** immediately preceding the commencement of this case.

NAME

None

ADDRESS

DATE OF WITHDRAWAL

b. If the debtor is a corporation, list all officers, or directors whose relationship with the corporation terminated within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS

TITLE

DATE OF TERMINATION

## 23. Withdrawals from a partnership or distributions by a corporation

None

If the debtor is a partnership or corporation, list all withdrawals or distributions credited or given to an insider, including compensation in any form, bonuses, loans, stock redemptions, options exercised and any other perquisite during **one year** immediately preceding the commencement of this case.

NAME & ADDRESS OF RECIPIENT, RELATIONSHIP TO DEBTOR

DATE AND PURPOSE OF WITHDRAWAL

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY

## 24. Tax Consolidation Group.

None

If the debtor is a corporation, list the name and federal taxpayer identification number of the parent corporation of any consolidated group for tax purposes of which the debtor has been a member at any time within **six years** immediately preceding the commencement of the case.

NAME OF PARENT CORPORATION

TAXPAYER IDENTIFICATION NUMBER (EIN)

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## 25. Pension Funds.

None I

If the debtor is not an individual, list the name and federal taxpayer-identification number of any pension fund to which the debtor, as an employer, has been responsible for contributing at any time within **six years** immediately preceding the commencement of the case.

NAME OF PENSION FUND

TAXPAYER IDENTIFICATION NUMBER (EIN)

\*\*\*\*\*

## DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

Date September 30, 2014
Signature /s/ Mark Jonathan Smith
Mark Jonathan Smith
Debtor

Penalty for making a false statement: Fine of up to \$500,000 or imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571

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B8 (Form 8) (12/08)

# United States Bankruptcy Court Central District of California

| In re Mark Jonathan Smith  |   |   | Case No.                             |                                   |
|--|---|---|--------------------------------------|-----------------------------------|
|  | Debt  | or(s)                                     | Chapter                              | 7                                 |
| CHAPTER  | 7 INDIVIDUAL DEBTOR'S   | S STATEMENT (                             | F INTEN                              | TION                              |
| PART A - Debts secured by proper property of the estate. Att                       | erty of the estate. (Part A must ach additional pages if necess |   | l for <b>EAC</b> l                   | <b>H</b> debt which is secured by |
| Property No. 1   |   |   |                                      |                                   |
| Creditor's Name:<br>Freedom Road Financial   |   | scribe Property Sec<br>09 Harley Dyna Fat |                                      | :                                 |
| Property will be (check one):  |   |   |                                      |                                   |
| ☐ Surrendered  | ■ Retained  |   |                                      |                                   |
| If retaining the property, I intend to ( ☐ Redeem the property                     | check at least one):  |   |                                      |                                   |
| Reaffirm the debt  | /C 1 '11  |   | 500(0)                               |                                   |
| ☐ Other. Explain   | (for example, avoid l   | ien using 11 U.S.C. §                     | 522(1)).                             |                                   |
| Property is (check one):   |   |   |                                      |                                   |
| ■ Claimed as Exempt  |   | Not claimed as exem                       | pt                                   |                                   |
| <b>PART B</b> - Personal property subject t Attach additional pages if necessary.) | o unexpired leases. (All three col                              | umns of Part B must                       | be complete                          | ed for each unexpired lease.      |
| Property No. 1   |   |   |                                      |                                   |
| Lessor's Name:<br>-NONE-   | Describe Leased Proper  | Ţ   | ease will be<br>J.S.C. § 365<br>JYES | e Assumed pursuant to 11 (p)(2):  |
| I declare under penalty of perjury t<br>personal property subject to an une        | expired lease.  |   |                                      | estate securing a debt and/or     |
| Date September 30, 2014  |   | Mark Jonathan Smit<br>k Jonathan Smith    | n                                    |                                   |

Debtor

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|    | m B203 - Disclosure of Compensation of Attorney for Debtor - (1/88)  UNITED STATES BA   | ANKRUPTCY C                                  | OURT                             |   |
|----|---|--|----------------------------------|---|
|    | CENTRAL DISTRIC   |  |                                  |   |
| In | re  | Case No.:                                    |                                  |   |
|    | Mark Jonathan Smith   |  |                                  |   |
|    | Dahter  | DISCLO                                       | SIIDE OE                         | COMPENSATION                            |
|    | Debtor.   |  |                                  | FOR DEBTOR                              |
|    |   |  |                                  |   |
| 1. | Pursuant to 11 U.S.C. § 329(a) and Bankruptcy Rule 2016(b) that compensation paid to me within one year before the services rendered or to be rendered on behalf of the debtor(s) follows:  | filing of the petition s) in contemplation o | in bankruptcy<br>of or in connec | , or agreed to be paid to me, for       |
|    | For legal services, I have agreed to accept   |  |                                  | 1,900.00                                |
|    | Prior to the filing of this statement I have received   |  | \$                               | 1,900.00                                |
|    | Balance Due   |  | \$                               | 0.00                                    |
| 2. | \$335.00 of the filing fee has been paid.   |  |                                  |   |
| 3. | The source of the compensation paid to me was:  |  |                                  |   |
|    | ■ Debtor □ Other (specify):   |  |                                  |   |
| 4. | The source of compensation to be paid to me is:   |  |                                  |   |
|    | ■ Debtor □ Other (specify):   |  |                                  |   |
| 5. | I have not agreed to share the above-disclosed compens<br>associates of my law firm.  | ation with any other                         | person unless                    | they are members and                    |
|    | ☐ I have agreed to share the above-disclosed compensatio my law firm. A copy of the agreement, together with a list attached.   |  |                                  |   |
| 6. | <ul> <li>In return for the above-disclosed fee, I have agreed to render a. Analysis of the debtor's financial situation, and rendering a bankruptcy;</li> <li>b. Preparation and filing of any petition, schedules, statemer c. Representation of the debtor at the meeting of creditors a d. [Other provisions as needed]</li> </ul> | advice to the debtor                         | in determining which may be      | whether to file a petition in required; |
| 7. | By agreement with the debtor(s), the above-disclosed fee doo<br>Representation of the debtors in any non-dischar<br>judicial lien avoidances, relief from stay actions of   | geability actions, n                         | egotiation of                    | reaffirmation agreements,               |
|    | CERTII  | FICATION                                     |                                  |   |
| de | I certify that the foregoing is a complete statement of any ag btor(s) in this bankruptcy proceeding.   |  | nent for paymo                   | ent to me for representation of the     |
|    | September 30, 2014 /s/ M.   | Erik Clark                                   |                                  |   |
|    |   | ik Clark 188693                              |                                  |   |
|    |   | ture of Attorney                             |                                  |   |
|    |   | witz & Clark, LLP<br>e of Law Firm           |                                  |   |
|    |   | e or Law Firm<br>I. Barranca Avenue          | . Suite 250                      |   |
|    | West  | Covina, CA 91791-                            | 1600                             |   |
|    | (626)   | 332-8600 Fax: (626                           | 6) 332-8644                      |   |

|                                      | y or Party Name, Address, Telephone & FAX Nos., State Bar No. & Address   | FOR COURT USE ONLY   |
|--------------------------------------|---|--|
| 100 N.<br>West (<br>(626) 3<br>18869 | k Clark<br>. Barranca Avenue, Suite 250<br>Covina, CA 91791-1600<br>332-8600 Fax: (626) 332-8644<br>3<br>olclaw.com |  |
| Attorne                              | ey for:   |  |
|                                      | UNITED STATES BAI<br>CENTRAL DISTRIC  |  |
| In re:                               |   | CASE NO:   |
| Mark 、                               | Jonathan Smith  | CHAPTER: 7   |
|                                      |   | DECLARATION RE: LIMITED SCOPE OF APPEARANCE PURSUANT TO LBR 2090-1 |
|                                      | Debtor(s).  | [No Hearing Required]  |
| го тн                                | IE COURT, THE DEBTOR, THE TRUSTEE (if any), AN  | D THE UNITED STATES TRUSTEE:                                       |
|                                      | I am the attorney for the Debtor in the above-captioned   | d bankruptcy case.   |
| 2.                                   | On (specify date) _2014_, I agreed with the Debtor that services only:  | t for a fee of \$_1,900.00_, I would provide the following         |
|                                      | a.   Prepare and file the Petition and Schedules  |  |
|                                      | b. Represent the Debtor at the 341(a) Meeting   |  |
|                                      | c. □ Represent the Debtor in any relief from stay   | motions  |

Represent the Debtor in any proceeding involving an objection to Debtor's discharge pursuant to 11

Represent the Debtor in any proceeding to determine whether a specific debt is nondischargeable under

d. □

f. 🗆

U.S.C. § 727

11 U.S.C. § 523 Other (specify):

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3. I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct and that this declaration was executed on the following date at the city set forth in the upper left-hand corner of the prior page.

| Date: September 30, 2014    | Borowitz & Clark, LLP    |
|-----------------------------|--------------------------|
|                             | Printed name of law firm |
| I HEREBY APPROVE THE ABOVE: |                          |
| /s/ Mark Jonathan Smith     | /s/ M. Erik Clark        |
| Signature of Debtor         | Signature of attorney    |
|                             | M. Erik Clark 188693     |
|                             | Printed name of attorney |

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February 2006

# 2006 USBC Central District of California **United States Bankruptcy Court**

| Case No. |   |  |  |
|----------|---|--|--|
| Chapter  | 7 |  |  |

Mark Jonathan Smith In re Debtor(s)

**Central District of California** 

# **DEBTOR'S CERTIFICATION OF EMPLOYMENT INCOME** PURSUANT TO 11 U.S.C. § 521 (a)(1)(B)(iv)

|       |   | 3 ( -)( -)( -)  |
|-------|---|---|
| Pleas | e fill out the following blank(s) and check the box next to   | o one of the following statements:  |
|       | ark Jonathan Smith , the debtor in this case, declare und ica that:                                 | er penalty of perjury under the laws of the United States of  |
| •     | for the 60-day period prior to the date of the filing of  | stubs, pay advices and/or other proof of employment income<br>f my bankruptcy petition.<br>Social Security number on pay stubs prior to filing them.) |
|       | I was self-employed for the entire 60-day period prior received no payment from any other employer. | or to the date of the filing of my bankruptcy petition, and   |
|       | I was unemployed for the entire 60-day period prior   | to the date of the filing of my bankruptcy petition.  |
| I,    | , the debtor in this case, declare under penalty of perju   | ury under the laws of the United States of America that:  |
|       | for the 60-day period prior to the date of the filing of  | stubs, pay advices and/or other proof of employment income<br>f my bankruptcy petition.<br>Social Security number on pay stubs prior to filing them.) |
|       | I was self-employed for the entire 60-day period prior received no payment from any other employer. | or to the date of the filing of my bankruptcy petition, and   |
|       | I was unemployed for the entire 60-day period prior   | to the date of the filing of my bankruptcy petition.  |
| Date  |   | /s/ Mark Jonathan Smith Mark Jonathan Smith   |

Debtor

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub  | Check number:  |              |  |  | Psy Period: 08/ | 30/2014 - 69/05/2014 | Pay Date: 09/05/2014 |
|--|----------------|--------------|--|--|-----------------|----------------------|----------------------|
| Employee   |                |              |  |  | SEN             | Status (Fed/State)   | Allowances/Extra     |
| Mark J Smith, 2658 Del Mar He  | ights Apt 174, | Del Mar, CA  | 92014  |  | ***-**-3314     | Single/Single        | Fed-5/0/NE-5/0       |
| Earnings and Hours   | Qty            | Rato         | Current  | YTD Amount   | Direct Deposit  | ı                    | Amous                |
| LOADEDWILES  | 2374.00        | 0.30         | 712.20 -   | 23,083.18  | Checking - **** |                      | 624.6                |
| STOP<br>EMPTYMILES   | 75.00<br>37.00 | 1.00<br>0.30 | 75.00 -<br>11.10 ~                                   | 1,020,00<br>2,007,52   | Memo            |                      |                      |
| Bonus<br>LAYOVER   |                |              |  | 100.00<br>250.00   | Direct Deposit  |                      |                      |
|  | 2486.00        |              | 798,30   | 26,460,70  |                 |                      |                      |
| Taxes  |                |              | Current  | YTD Amount   |                 |                      |                      |
| Medicare Employee Addi Tax<br>Federal Withholding<br>Social Security Employee<br>Medicare Employee<br>NE - Withholding |                |              | 0.00<br>-48.00<br>-48.49<br>-11.58<br>-24.09         | 0.00<br>•1,926.00<br>•1,640.56<br>•383.69<br>•910.36                             |                 |                      |                      |
| ·  |                |              | -133.10  | -4,660.60  |                 |                      |                      |
| Adjustments to Net Pay   |                |              | Current  | YTO Amount   |                 |                      |                      |
| Per diem<br>Driver Advances<br>CASH RECEIPTS<br>Direct Deposit Fee<br>HEALTH INS. W/H<br>Safety Deduction              |                |              | 144.68 -<br>-335.00 -<br>211.75 -<br>-1.50<br>-60.38 | 5.089.86<br>-14,244.29<br>9,248.75<br>-45.00<br>-2,161.08<br>-75.00<br>-2,188.76 |                 |                      |                      |
| Net Pay  |                |              | 624.67   | 19,411.34  |                 |                      |                      |

Friend Freightways 616 US Hwy 6 Friend NE 68359 Page 1 of 2 Batch No: 5429

183.64

## Settlement Report For 09/05/2014 Thru 09/05/2014

| alisted beo | Stop   | Pi¢k<br>Up  | Drop | Pickup<br>Date | Delivery<br>Date | Locat   | ion                        |               |              |         |
|-------------|--------|-------------|------|----------------|------------------|---------|----------------------------|---------------|--------------|---------|
| 5072        | 0001   |             |      | 08/27/14       | •                | Unioad  | ed origin,Mira             | Loma,CA       |              |         |
| 0002 🗹 🗔    |        |             |      | 08/27/14       | 08/27/14         | Elue B  | Elue Banner, Riverside, CA |               |              |         |
| 0003 🗹 🗀    |        |             |      | 08/27/14       | 08/27/14         | Blazer  | Wilkinson We               | stem Precoo   | I,Oxnard,CA  |         |
|             | 0004   | _           |      | 08/27/14       | 08/27/14         | Ventura | Pacific, Oxna              | rd,CA         |              |         |
|             | 0005   |             |      | 08/27/14       | 08/27/14         | Guada   | upe Cooling,G              | adalupe,C     | A .          |         |
|             | 0006   | $\subseteq$ | =    | 08/27/14       | 08/27/14         | Apio,G  | uadalupe,CA                |               |              |         |
|             | 0307   |             | ✓    | 08/31/14       | 08/31/14         | Associ  | eted Wholesal              | e Grocers.Ka  | nsas City,KS |         |
| Load E      | egnima |             |      | Mile           | s We             | elght   | Units                      | Pallets       | Rate         | Payment |
| EMPTY       | MILES  |             |      | 11             | .0               | 0.0     | .00                        | 20.0          | .3000        | 3.30    |
| LOADS       | OMILES |             |      | 1,931          | .0               | 0.0     | .00                        | 20.0          | .3000        | 579.30  |
| PERDII      | EM     |             |      | 1,931.         | .0               | 0.0     | .00                        | 0.0           | .0600        | 115.86  |
| PERDI       | EΜ     |             |      | 11.            | .0               | 0.0     | .00                        | 0.0           | .0600        | .66     |
| STOP        |        |             |      | 0.             | .0               | 0.0     | 4.00                       | 0.0           | 15.0000      | 60.00   |
|             |        |             |      |                |                  |         |                            |               | _            | 759.12  |
| <b>4</b> 2  | 0001   |             |      | 08/31/14       |                  | Unioad  | ed origin,Kans             | as City.KS    |              |         |
|             | 0002   | abla        |      | 08/31/14       | 09/01/14         | Tyson ( | udinteiO entlak            | tion,Olathe,K | :S           |         |
|             | 0003   |             |      | 09/02/14       | 09/02/14         | CASH    | VA DISTRIBU                | TING CO.Ke    | amey,NE      |         |
|             | 0004   |             |      | 09/02/14       | 09/02/14         | WalMar  | t,N Platte,NE              |               |              |         |
| Load Ea     | agnimu |             |      | Mile           | s We             | ight    | Units                      | Pallets       | Rate         | Payment |
| EMPTY       | MILES  |             |      | 26.            | 0 37,2           | 01.0    | DO.                        | 0.0           | .3000        | 7.80    |
| LOADE       | DMILES |             |      | 443.           | 0 37,2           | 01.0    | .00                        | 0.0           | .3000        | 132.90  |
| PERDIE      | EM     |             |      | 443.           | 0                | 0.0     | .00                        | 0.0           | .0600        | 26.58   |
| PERDIE      | M      |             |      | 26.            | 0                | 0.0     | .00                        | 0.0           | .0600        | 1.50    |
| STOP        |        |             |      | 0.             | n                | 0.0     | 1.00                       | 0.0           | 15,0000      | 15.00   |

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub  |                | Check number: |   |   |                 | Check number: Pay Period: 08/23/2014 - 08/29/2014 |                  |  | /23/2014 - 08/29/2014 | Pay Date: 08/29/2014 |
|--|----------------|---------------|---|---|-----------------|---|------------------|--|-----------------------|----------------------|
| Émployee   |                |               |   |   | HEE             | Status (Fod/State)                                | Allowances/Extra |  |                       |                      |
| Mark J Smith, 2658 Del Mar He  | ighis Api 174. | Del Mar, CA   | 92014                                     |   | ***.**.3314     | Single/Single                                     | Fed-5/0/NE-5/0   |  |                       |                      |
| Esmings and Hours  | Qty            | Rate          | Current                                   | YTD Amount  | Direct Deposi   | <b>.</b>  | Amour            |  |                       |                      |
| LOADEDMILES  | 1530.00        | 0.30          | 459 00 -                                  | 22,370.98   | Checking - **** | 2354  | 474.4            |  |                       |                      |
| EMPTYMILES<br>Bonus  | 26.00          | 0.30          | 7 80 *                                    | 1,996.42<br>100.00  | Memo            |   |                  |  |                       |                      |
| STOP<br>LAYOVER  |                |               |   | 945.00<br>250.00  | Direct Deposit  |   |                  |  |                       |                      |
|  | 1558.00        |               | 468.80                                    | 25,682.40   |                 |   |                  |  |                       |                      |
| Taxes  |                |               | Current                                   | YTD Amount  |                 |   |                  |  |                       |                      |
| Medicare Employee Addi Tax<br>Federal Withholding<br>Social Socurity Employee<br>Medicare Employee<br>NE - Withholding |                |               | 0.00<br>-4.00<br>-28.94<br>-6.76<br>-6.87 | 0.00<br>-1,878.00<br>-1,591.07<br>-372.10<br>-886.27                |                 |   |                  |  |                       |                      |
| Adjustments to Net Pay   |                |               | Current                                   | YTD Amount  |                 |   |                  |  |                       |                      |
| Per diem<br>CASH RECEIPTS<br>Direct Depositi Fee<br>HEALTH RIS. W/M<br>Ditwer Advances<br>Safety Deduction             |                |               | 93.36 °<br>22.75 °<br>-1.50<br>-80.38     | 4,945.20<br>9,035.00<br>-43.50<br>-2,100.70<br>-13,909.29<br>-75.00 |                 |   |                  |  |                       |                      |
|  |                |               | 54.23                                     | -2.148.29   |                 |   |                  |  |                       |                      |
| Net Pay  |                |               | 474.48                                    | 18,786.67   |                 |   |                  |  |                       |                      |

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub  | The                        | Check number:        |  |  |                 | 16/2014 - 08/22/2014                   | Pay Date: 09/22/2014 |
|--|----------------------------|----------------------|--|--|-----------------|--|----------------------|
| Improjes ray occur   |                            |                      |  |  | 88K             | Status (Fed/State)                     | Allowances/Extre     |
| Employee<br>Mark J Smith, 2658 Del Mar Hol   | ghta Apt 174,              | Del Mar, CA          | 92014  |  | ***-**-3314     | Single/Single                          | Fed-5/0/NE-5/0       |
|  |                            | Rate                 | Current                                      | YTD Amount   | Direct Deposit  | ı                                      | Amou                 |
| temings and Hours  | Qty                        |                      | 558.00                                       | 21,911,98  | Checking - **** | ······································ | 540.1                |
| LOADEDMILES<br>EMPTYMILES  | 1880.00<br>304.00<br>45,00 | 0.30<br>0.30<br>1.00 | 91.20 -<br>45.00                             | 1,988.62<br>945.00   | Memo            |  |                      |
| STOP<br>Benus  | 45,00                      |                      |  | 100.00<br>250.00   | Direct Deposit  |  |                      |
| LAYOVER  | 2209.00                    | _                    | 694.20                                       | 25,185.60  |                 |  |                      |
| Taxes  |                            |                      | Current                                      | YTD Amount   |                 |  |                      |
| Medicare Employee Addi Tax<br>Federal Withholding<br>Social Security Employee<br>Medicare Employee |                            |                      | 0.00<br>-32.00<br>-43.04<br>-10.07<br>-17.82 | 0.00<br>•1,874.00<br>•1,582.13<br>•385.34<br>•878 <u>.40</u>                     |                 |  |                      |
| NE - Withholding   |                            | _                    | ·102.73                                      | -4,680.87  |                 |  |                      |
| Adjustments to Net Pay   |                            |                      | Current                                      | YTD Amount   |                 |  |                      |
| Per Gem Criver Advances CASH RECEIPTS Direct Deposit Fee HEALTH INS. W/H Safety Deduction          |                            | -                    | 129.84 • .200.00 • 80.75 • -1.50 -80.38      | 4,851.84<br>-13,909.29<br>9,012.25<br>-42.00<br>-2,040.32<br>-75.00<br>-2,202.52 |                 |  |                      |
| Net Pay  |                            |                      | 540.10                                       | 16,312.21  |                 |  |                      |

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub   | Ch             | eck number: | êr.  |   | Pay Period: 08/0 | 09/2014 - 08/15/2014 | Pay Date: 08/15/2014                  |
|---|----------------|-------------|--|---|------------------|----------------------|---------------------------------------|
| Employee  |                |             |  |   | 88N              | Status (Fod/State)   | Allowances/Extra                      |
| Mark J Smith, 2658 Del Mar He   | ights Apt 174, | Del Mar, CA | 92014  |   | ***-**-3314      | Single/Single        | Fed-SIGNE-SIG                         |
| Earnings and Hours  | Qty            | Rate        | Current  | YTD Amount  | Oirect Deposit   |                      | Amou                                  |
| LOADEDMILES   | 3278.00        | 0.30        | 983.40 -   | 21,353.98   | Checking -       | ******2354           | 858.0                                 |
| EMPTYMALES<br>Bonus   | 228.00         | 0.30        | 68.40 -  | 1,897 42<br>100.00  | Memo             |                      |                                       |
| STOP<br>LAYOVER   |                |             |  | 900.00<br>250.00  | Direct Deposit   |                      | · · · · · · · · · · · · · · · · · · · |
|   | 3508.00        |             | 1,051.80   | 24,501.40   |                  |                      |                                       |
| Taxes   |                |             | Current  | YTD Amount  |                  |                      |                                       |
| Medicare Employee Addi Tax<br>Federal Withholding<br>Sacial Security Employee<br>Medicare Employee<br>NEE - Withholding |                |             | 0.00<br>-88.00<br>-65.21<br>-15.25<br>-40,79         | 0.00<br>-1,842.00<br>-1,519.09<br>-355.27<br>-881.78<br>-4,578.14   |                  |                      |                                       |
| Adjustments to Net Pay  |                |             | Current  | YTD Amount  |                  |                      |                                       |
| Por diem<br>Oriver Advences<br>CASH REGEIPTS<br>Offset Deposit Fee<br>HEALTH INS. W/H<br>Safety Oeduction               |                |             | 210.38 -<br>-200.00 -<br>65.00 -<br>-1.50 -<br>60.38 | 4,722.00<br>-13,709.29<br>8,931.50<br>-40.50<br>-1,979.94<br>-75.00 |                  |                      |                                       |
|   |                |             | 13.48  | -2.151.23   |                  |                      |                                       |
| Ket Pay   |                |             | 858.03   | 17,772.03   |                  |                      |                                       |

FRIEND, NE 68359

Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub   | - Ci            | eck number   | •  |  | Pay Period: 08/ | 02/2014 - 08/08/2014 | Pay Date: 08/08/2014 |
|---|-----------------|--------------|--|--|-----------------|----------------------|----------------------|
| Employee  |                 |              |  |  | 8SN             | Status (Fed/Susto)   | Allowances/Estra     |
| Mark J Smith, 2858 Oal Mar He   | rights Apl 174, | Del Mar, Ca  | 92014  |  | ***,**-3314     | Single/Single        | Fed-6/0/NE-5/0       |
| Etrnings and Hours  | Qty             | Rate         | Gurrent  | YTD Amount   | Direct Ceposit  |                      | Amou                 |
| LOADEDMILES<br>EMPTYMILES   | 3114,00         | 0.30         | 934.20   | 20.370.58  | Checking - **** | 2354                 | 956.5                |
| STOP  | 304.00<br>30.00 | 0.30<br>1.00 | 91.20 ~<br>30.00 —                                   | 1,829.02<br>900.00                                   | Мето            |                      | 550.5                |
| Berus<br>LAYOVER  |                 |              |  | 100.00<br>250.00                                     | Otract Deposit  |                      |                      |
|   | 3448.00         | -            | 1,055.40   | 23,449.60  |                 |                      |                      |
| Tuzes   |                 |              | Current  | YTD Amount   |                 |                      |                      |
| Medicare Employee Addi Tax<br>Federal Withholding<br>Social Security Employee<br>Medicare Employee<br>NE - Withholding  |                 |              | 0.00<br>-86.00<br>-85.44<br>-15.30<br>-41.03         | 0.00<br>-1.756.00<br>-1.453.88<br>-340.02<br>-820.99 |                 |                      |                      |
|   |                 |              | -207.77  | -4,370.89  |                 |                      |                      |
| Adjustments to Net Pay  |                 |              | Current  | YTO Amount   |                 |                      |                      |
| Per dom Actions Action |                 | _            | 205.08 —<br>-385.00 —<br>350.75 —<br>-1.50<br>-60.38 | -39.00<br>-1,919.56<br>-75.00                        |                 |                      |                      |
|   |                 |              | 108.95   | -2,164.71  |                 |                      |                      |
| iel Pay   |                 |              | 956.58   | 16,914.00  |                 |                      |                      |

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub  | Çi              | lêck nymber |  |  | Pay Period: 07/2 | 86/2014 - 08/01/2014 | Pay Date: 08/01/2014 |
|--|-----------------|-------------|--|--|------------------|----------------------|----------------------|
| Employee   |                 |             |  |  | 89N              | Status (Fed/State)   | Allowences/Estra     |
| Mark J Smith, 2858 Oel Mar He  | sights Apt 174, | Del Mar, CA | 92014  | · · · · · · · · · · · · · · · · · · ·  | ***-**-3314      | Single/Single        | Fed-6/0/NE-5/0       |
| Earnings and Hours   | Qty             | Rate        | Current  | YTD Amount   | Oirect Daposit   |                      | Amous                |
| OADEDMILES   | 3243.00         | 0.30        | 972.90 -   | 19,438.38  | Checking -       | ******2354           | 685.11               |
| EMPTYMILES<br>Borus  | 232.00          | 0.30        | 69.60 -  | 1,737 <u>.82</u><br>100.00   | Memo             |                      | 903.11               |
| STOP<br>AYOVER   |                 |             |  | 870.00<br>250.00   | Direct Deposit   |                      |                      |
|  | 3475.00         |             | 1.042.50   | 22,394.20  |                  |                      |                      |
| Taxee  |                 | _           | Current  | YTD Amount   |                  |                      |                      |
| Medicare Employee Addi Tax<br>Federai Withholding<br>Social Security Employee<br>Medicare Employee<br>NE - Withholding |                 |             | 0.00<br>-84.00<br>-64.63<br>-15.12<br>-40.18         | 0.60<br>-1.670.60<br>-1,388.44<br>-324.72<br>-779.96                             |                  |                      |                      |
| •  |                 |             | -203.93  | -4,163.12  |                  |                      |                      |
| Adjustments to Net Pay   |                 |             | Current  | YTD Amount   |                  |                      |                      |
| Per diem<br>Driver Advancos<br>CASH RECEIPTS<br>Drect Deposit Fee<br>HEALTH INS. W/M<br>Safety Deduction               |                 |             | 208.50 -<br>-450.00 -<br>130.00 -<br>-1.50<br>-60.38 | 4.308.58<br>-13.124.29<br>8.515.75<br>-37.50<br>-1.859.18<br>-75.00<br>-2.273.66 |                  |                      |                      |
| ist Pay  |                 |             | 565.19   | 15,957.42  |                  |                      |                      |

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub  | Ch                        | eck number           |  | · ·  | Pay Period: 07/1                     | 9/2014 - 07/25/2014 | Pay Date: 07/25/2014 |      |
|--|---------------------------|----------------------|--|--|--------------------------------------|---------------------|----------------------|------|
| Employee   |                           | _                    |  |  | 8SN                                  | Status (Fed/State)  |                      |      |
| Mark J Smith, 2858 Del Mar H   | eights Apt 174.           | Ool Mar, C           | 92014  |  | ***-**-3314                          | Single/Single       | Allowances/Extre     | —    |
| Earnings and Hours   | 20                        | Rato                 | Current  | YTD Amount   | Direct Demosit                       |                     | _                    |      |
| LOADEDMELES<br>STOP<br>EMPTYMILES<br>Bonus   | 1532.00<br>45.00<br>69.00 | 0.30<br>1.00<br>0.30 | 459.80 <del></del><br>45.00 <del></del><br>20.70 | 18,483.48<br>870.00<br>1,688.22<br>100.00  | Checking . ***** Memo Direct Deposit | *****2354           | 31<br>31             | 93.8 |
| LAYOVER<br>Texes   | 1648.00                   |                      | 525.30<br>Current                                | 250,00<br>21,351.70<br>YTD Amount  | DHOW DEPART                          |                     |                      |      |
| Medicare Employee Addi Tax<br>Federal Withholding<br>Social Security Employee<br>Medicare Employee<br>NE - Withholding |                           |                      | 0.00<br>-10.00<br>-32.57<br>-7.62<br>-8.93       | 0.00<br>-1.588.00<br>-1,323.81<br>-309.80<br>-739.78                             |                                      |                     |                      |      |
| Adjustments to Nei Pey   |                           |                      | -69.12<br>Current                                | -3,959.19<br>YTD Amount  |                                      |                     |                      |      |
| Por diam<br>Driver Advances<br>CASH RECEIPTS<br>Direct Deposit Fee<br>HEALTH INS. W/H<br>Salety Deduction              |                           |                      | 99.08<br>-403.00<br>298.07 -<br>-1.50<br>-59.98  | 4,098.08<br>-12,674.29<br>8.385.79<br>-36.00<br>-1,798.80<br>-75.00<br>-2,100.28 |                                      |                     | ·                    |      |
| Not Pay  |                           |                      | 393.85   | 15,202.23  |                                      |                     |                      |      |

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub   | Ch             | eck number  | :   |   | Pay Period: 07/  | 12/2014 - 07/18/2014 | Pay Date: 07/18/2014 |
|---|----------------|-------------|---|---|------------------|----------------------|----------------------|
| Employee  |                |             |   |   | SEN              | Status (Fed/State)   | Allowences/Extra     |
| Mark J Smith, 2058 Del Mar Ha   | ights Apt 174, | Del Mar. CA | 92014   |   | ***-**-3314      | Single/Single        | Fed-5/0/NE-5/0       |
| Earnings and Houre  | Qty            | Rate        | Сителі  | YTD Amount  | Oirect Deposit   |                      | Amou                 |
| LOADEDMILES   | 2356.00        | 0.30        | 706.80 -  | 18,003.88   | Chacking - ***** | 2354                 | 597.                 |
| EMPTYMILES<br>Bonus   | 391.00         | 0.30        | 117.30 -  | 1,647.52<br>100.00  | Memo             |                      |                      |
| BTOP<br>LAYOVER   |                |             |   | 825.00<br>250.00  | Oirect Deposit   |                      | <del> </del>         |
|   | 2747.00        |             | 824.10  | 20,826.40   |                  |                      |                      |
| Táxes   |                |             | Current   | YTD Amount  |                  |                      |                      |
| Medicara Employae Add Tax<br>Fedoral Withholding<br>Social Security Employae<br>Medicara Employae<br>NE - Withholding |                | _           | 0.00<br>-51.00<br>-51.10<br>-11.95<br>-25.79<br>-139.84 | 0.00<br>-1,576.00<br>-1,291.24<br>-301.88<br>-730.85<br>-3,600.07   |                  |                      |                      |
| Adjustments to Not Pay  |                |             | Current   | YTD Amount  |                  |                      |                      |
| Per diem<br>Driver Advences<br>CASH RECEIPTS<br>Drivet Deposit Fao<br>HEALTH INS. W/H<br>Bafaty Deduction             |                |             | 164,82 = -200.00 = 70,001.50 -119.92 =                  | 4,002.00<br>•12,271.29<br>8,089.68<br>•34.50<br>•1,738.84<br>•75.00 |                  |                      |                      |
|   |                |             | -88.60  | -2,027.85   |                  |                      |                      |
| Nat Pay   |                |             | 597.66  | 14,898.38   |                  |                      |                      |

> Mark J Smith 2658 Del Mar Heights Apt 174 Del Mar, CA 92014

| Employee Pay Stub             | Ch              | eck number  |                     |                  | Pay Period: 06/ | 28/2014 - 07/04/2014 | Pay Date: 07/03/2014 |
|-------------------------------|-----------------|-------------|---------------------|------------------|-----------------|----------------------|----------------------|
| Employee                      |                 |             |                     |                  | SSN             | Status (Fed/State)   | Allowances/Extra     |
| Mark J Smith, 2658 Del Mar Ho | eights Apt 174, | Del Mar, CA | 92014               |                  | ***-**-3314     | Single/Single        | Fed-5/0/NE-5/0       |
| Earnings and Hours            | Qty             | Rate        | Current             | YTD Amount       | Direct Deposit  | <u> </u>             | Amou                 |
| LOADEDMILES                   | 3021.00         | 0.30        | 906.30 •            | 17,297.08        | Checking - **** | ******2354           | 964,                 |
| EMPTYMILES<br>STOP            | 535.00          | 0.30        | 160.50              | 1,530.22         | Memo            |                      |                      |
| Bonus                         | 60.00           | 1.00        | 60.00               | 825.00<br>100.00 |                 |                      | -                    |
| LAYOVER                       |                 |             |                     | 250.00           | Direct Deposit  |                      |                      |
|                               | 3616.00         |             | 1,126.80            | 20,002.30        |                 |                      |                      |
| Taxes                         |                 |             | Current             | YTD Amount       |                 |                      |                      |
| Medicare Employee Addi Tax    |                 |             | 0.00                | 0.00             |                 |                      |                      |
| Federal Withholding           |                 |             | - <del>9</del> 7.00 | -1,525.00        |                 |                      |                      |
| Social Security Employee      |                 |             | -69.86              | -1,240.14        |                 |                      |                      |
| Medicare Employee             |                 |             | -16.34              | -290.03          |                 |                      |                      |
| NE - Withholding              |                 | _           | -45.74              | <u>-705.08</u>   |                 |                      |                      |
|                               |                 |             | -228.94             | -3,760.23        |                 |                      |                      |
| Adjustments to Net Pay        |                 |             | Current             | YTD Amount       |                 |                      |                      |
| Per diem                      | ·               |             | 213.36 .            | 3,837.18         |                 |                      |                      |
| Driver Advances               |                 |             | -200.00 .           | -12,071,29       |                 |                      |                      |
| CASH RECEIPTS                 |                 |             | 115.00 .            | 8,019.68         |                 |                      |                      |
| Direct Deposit Fee            |                 |             | -1.50               | -33.00           |                 |                      |                      |
| HEALTH INS. W/H               |                 |             | -59.96              | -1,618.92        |                 |                      |                      |
| Safety Deduction              |                 | _           |                     | <u>-75.00</u>    |                 |                      |                      |
|                               |                 |             | 66.90               | -1,941.35        |                 |                      |                      |
| Not Pay                       |                 |             | 984.76              | 14,300,72        |                 |                      |                      |

Case 6:14-bk-22237-WJ

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B22A (Official Form 22A) (Chapter 7) (04/13)

| In re Mark Jonathan Smith |   |
|---------------------------|---|
| Debtor(s)                 | According to the information required to be entered on this statement |
| Case Number:              | (check one box as directed in Part I, III, or VI of this statement):  |
| (If known)                | ☐ The presumption arises.   |
|                           | ■ The presumption does not arise.                                     |
|                           | ☐ The presumption is temporarily inapplicable.                        |

# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor. If none of the exclusions in Part I applies, joint debtors may complete one statement only. If any of the exclusions in Part I applies, joint debtors should complete separate statements if they believe this is required by \$707(b)(2)(C).

|     | Part I. MILITARY AND NON-CONSUMER DEBTORS  |
|-----|--|
| 1A  | <b>Disabled Veterans.</b> If you are a disabled veteran described in the Declaration in this Part IA, (1) check the box at the beginning of the Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.  |
| 171 | □ Declaration of Disabled Veteran. By checking this box, I declare under penalty of perjury that I am a disabled veteran (as defined in 38 U.S.C. § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active duty (as defined in 10 U.S.C. § 101(d)(1)) or while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).  |
| 1B  | <b>Non-consumer Debtors.</b> If your debts are not primarily consumer debts, check the box below and complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.   |
|     | ☐ Declaration of non-consumer debts. By checking this box, I declare that my debts are not primarily consumer debts.   |
|     | Reservists and National Guard Members; active duty or homeland defense activity. Members of a reserve component of the Armed Forces and members of the National Guard who were called to active duty (as defined in 10 U.S.C. § 101(d)(1)) after September 11, 2001, for a period of at least 90 days, or who have performed homeland defense activity (as defined in 32 U.S.C. § 901(1)) for a period of at least 90 days, are excluded from all forms of means testing during the time of active duty or homeland defense activity and for 540 days thereafter (the "exclusion period"). If you qualify for this temporary exclusion, (1) check the appropriate boxes and complete any required information in the Declaration of Reservists and National Guard Members below, (2) check the box for "The presumption is temporarily inapplicable" at the top of this statement, and (3) complete the verification in Part VIII. During your exclusion period you are not required to complete the balance of this form, but you must complete the form no later than 14 days after the date on which your exclusion period ends, unless the time for filing a motion raising the means test presumption expires in your case before your exclusion period ends. |
| 1C  | Declaration of Reservists and National Guard Members. By checking this box and making the appropriate entries below, I declare that I am eligible for a temporary exclusion from means testing because, as a member of a reserve component of the Armed Forces or the National Guard   |
|     | a.   I was called to active duty after September 11, 2001, for a period of at least 90 days and  I remain on active duty /or/  I was released from active duty on, which is less than 540 days before this bankruptcy case was filed;  |
|     | OR   |
|     | <ul> <li>b. ☐ I am performing homeland defense activity for a period of at least 90 days /or/</li> <li>☐ I performed homeland defense activity for a period of at least 90 days, terminating on, which is less than 540 days before this bankruptcy case was filed.</li> </ul>   |

B22A (Official Form 22A) (Chapter 7) (04/13)

|    |                                    | Part II. CALCULATION OF N   | 1ON                                    | NTHLY INC  | CON                      | ME FOR § 707(b)(   | 7) E           | EXCLUSION                          |                       |                           |
|----|------------------------------------|---|--|--|--------------------------|--|----------------|------------------------------------|-----------------------|---------------------------|
|    | Mari                               | tal/filing status. Check the box that applies   | and c                                  | complete the ba  | lanc                     | e of this part of this state   | emer           | nt as directed.                    |                       |                           |
|    | a.                                 | Unmarried. Complete only Column A ("I   | <b>Debt</b> o                          | or's Income'') f   | or L                     | ines 3-11.   |                |                                    |                       |                           |
| 2  | I                                  | Married, not filing jointly, with declaration "My spouse and I are legally separated under purpose of evading the requirements of § 70° for Lines 3-11.   | appl<br>7(b)(2                         | licable non-ban<br>2)(A) of the Ban  | krup<br>nkru             | otcy law or my spouse ar<br>aptcy Code." <b>Complete</b>                                 | nd I a<br>only | are living apart of column A ("Del | ther<br>b <b>to</b> r | than for the 's Income'') |
|    | (                                  | Married, not filing jointly, without the declerity of the control | use's                                  | Income") for   | Line                     | es 3-11.   |                |                                    |                       |                           |
|    |                                    | gures must reflect average monthly income r   |  |  |                          |  | Spo            |                                    | 101                   |                           |
|    |                                    | dar months prior to filing the bankruptcy cas   |  |  |                          |  |                | Column A                           |                       | Column B                  |
|    |                                    | ling. If the amount of monthly income varie   |  |  | iths,                    | you must divide the  |                | Debtor's<br>Income                 |                       | Spouse's<br>Income        |
|    | sıx-m                              | onth total by six, and enter the result on the  | appro                                  | opriate line.  |                          |  |                | Hicome                             |                       | Hicolife                  |
| 3  |                                    | s wages, salary, tips, bonuses, overtime, co  |  |  |                          |  | \$             | 5,087.94                           | \$                    |                           |
|    |                                    | ne from the operation of a business, profes<br>the difference in the appropriate column(s) of   |  |  |                          |  |                |                                    |                       |                           |
|    |                                    | ess, profession or farm, enter aggregate num  |  |  |                          |  |                |                                    |                       |                           |
|    |                                    | nter a number less than zero. <b>Do not includ</b> e  |  |  |                          |  |                |                                    |                       |                           |
| 4  | Line                               | b as a deduction in Part V.   |  |  |                          |  |                |                                    |                       |                           |
|    |                                    | Ta .  |  | Debtor   | 20                       | Spouse   |                |                                    |                       |                           |
|    | a.<br>b.                           | Gross receipts  | \$                                     |  | 00                       |  |                |                                    |                       |                           |
|    | о.<br>с.                           | Ordinary and necessary business expenses Business income  |  | btract Line b fr   |                          |  | \$             | 0.00                               | \$                    |                           |
|    | _                                  | and other real property income. Subtract  |  |  |                          |  | Ψ              | 0.00                               | Ψ                     |                           |
|    |                                    | oppropriate column(s) of Line 5. Do not enter   |  |  |                          |  |                |                                    |                       |                           |
|    |                                    | of the operating expenses entered on Line   |  |  |                          |  |                |                                    |                       |                           |
| 5  |                                    |   |  | Debtor   |                          | Spouse   |                |                                    |                       |                           |
|    | a.                                 | Gross receipts  | \$                                     |  | .00                      |  |                |                                    |                       |                           |
|    | b.                                 | Ordinary and necessary operating expenses   |  | btract Line b fr   | .00                      |  | d.             | 0.00                               | d.                    |                           |
| 6  | C.                                 | Rent and other real property income est, dividends, and royalties.  | Su                                     | otract Line o ir   | OIII I                   | Line a   | \$             | 0.00                               |                       |                           |
| 6  |                                    |   |  |  |                          |  | \$             | 0.00                               |                       |                           |
| 7  |                                    | ion and retirement income.  |  |  |                          |  | \$             | 0.00                               | \$                    |                           |
|    |                                    | amounts paid by another person or entity,<br>nses of the debtor or the debtor's dependen  |  |  |                          |  |                |                                    |                       |                           |
| 8  |                                    | ose. Do not include alimony or separate main  |  |  |                          |  |                |                                    |                       |                           |
|    |                                    | se if Column B is completed. Each regular p   |  |  |                          |  |                | 2.22                               | Φ.                    |                           |
|    | •                                  | ayment is listed in Column A, do not report   | _                                      | •  |                          |  | \$             | 0.00                               | \$                    |                           |
|    |                                    | <b>nployment compensation.</b> Enter the amount ever, if you contend that unemployment com  |  |  |                          |  |                |                                    |                       |                           |
|    |                                    | it under the Social Security Act, do not list t   |  |  |                          |  |                |                                    |                       |                           |
| 9  |                                    | but instead state the amount in the space bel   |  |  | 1                        |  | _              |                                    |                       |                           |
|    |                                    | mployment compensation claimed to   |  |  |                          |  |                |                                    |                       |                           |
|    | be a                               | benefit under the Social Security Act Debte   | or \$                                  | 0.00   | Spo                      | ouse \$  | \$             | 0.00                               | \$                    |                           |
| 10 | on a s<br>spous<br>maint<br>receiv | me from all other sources. Specify source as separate page. Do not include alimony or see if Column B is completed, but include al tenance. Do not include any benefits received as a victim of a war crime, crime against estic terrorism.   | <b>para</b><br>I <b>l oth</b><br>ed un | te maintenance<br>er payments of<br>der the Social S<br>anity, or as a vi- | e pay<br>f alin<br>Secur | yments paid by your<br>mony or separate<br>rity Act or payments<br>a of international or |                |                                    |                       |                           |
|    |                                    |   | ¢                                      | Debtor   |                          | Spouse   |                |                                    |                       |                           |
|    | a.<br>b.                           |   | \$                                     |  |                          | \$   |                |                                    |                       |                           |
|    |                                    | and enter on Line 10  | Ψ                                      | I  |                          | ĮΨ   | ı<br>o         | 0.00                               | Φ.                    |                           |
|    |                                    |   | 1.) <i>(</i> 7.                        | \ \ \ 11T \ 2 \  |                          | 10: 01 4 1:  | \$             | 0.00                               | Ф                     |                           |
| 11 |                                    | otal of Current Monthly Income for § 7076<br>mn B is completed, add Lines 3 through 10 i  |  |  |                          |  | \$             | 5,087.94                           | \$                    |                           |

| 12 | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.  |           | 5,087.94         |  |  |  |  |
|----|---|-----------|------------------|--|--|--|--|
|    | Part III. APPLICATION OF § 707(b)(7) EXCLUSION  |           |                  |  |  |  |  |
| 13 | Annualized Current Monthly Income for § 707(b)(7). Multiply the amount from Line 12 by the number 12 and enter the result.  |           |                  |  |  |  |  |
| 14 | <b>Applicable median family income.</b> Enter the median family income for the applicable state and household size. (This information is available by family size at www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.) |           |                  |  |  |  |  |
|    | a. Enter debtor's state of residence: CA b. Enter debtor's household size: 2  | \$        | 62,917.00        |  |  |  |  |
|    | Application of Section 707(b)(7). Check the applicable box and proceed as directed.   |           |                  |  |  |  |  |
| 15 | ■ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for "The presumpti top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or VII.                           | on does n | ot arise" at the |  |  |  |  |
|    | ☐ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts of this statement  | nt.       |                  |  |  |  |  |

# Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|  | Complete Parts IV,   | V, VI, and VII o  | of this              | statement only if requ                                  | iired. (See Line 13                          | ) <b>.</b> ) |  |
|--|--|---|----------------------|---|--|--------------|--|
|  | Part IV. CALCULA   | TION OF CUR   | REN                  | T MONTHLY INCOM   | <b>ME FOR § 707(b)</b> (2)                   | 2)           |  |
| 16   | 16 Enter the amount from Line 12.  |   |                      |   |  |              |  |
| 17   | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.  |   |                      |   |  |              |  |
|  | a.   |   |                      | \$  |  |              |  |
|  | b.<br>c.   |   |                      | \$<br>\$  |  |              |  |
|  | d.   |   |                      | \$  |  |              |  |
|  | Total and enter on Line 17   |   |                      |   |  | \$           |  |
| 18   | Current monthly income for § 707   | (b)(2). Subtract Lin  | e 17 fro             | m Line 16 and enter the resu                            | ılt.   | \$           |  |
|  | Part V. C.   | ALCULATION  | OF D                 | EDUCTIONS FROM  | INCOME                                       |              |  |
|  | Subpart A: Dec   | uctions under Sta   | andard               | s of the Internal Revenu                                | e Service (IRS)                              |              |  |
| 19A  | National Standards: food, clothing<br>Standards for Food, Clothing and C<br>at www.usdoj.gov/ust/ or from the c<br>that would currently be allowed as a<br>additional dependents whom you su   | ther Items for the applerk of the bankrupto<br>exemptions on your for | plicable<br>cy court | number of persons. (This in .) The applicable number of | formation is available persons is the number | \$           |  |
| 19B  | National Standards: health care. Enter in Line a1 below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> from the clerk of the bankruptcy court.) Enter in Line b1 the applicable number of persons who are under 65 years of age, and enter in Line b2 the applicable number of persons who are 65 years of age or older. (The applicable number of persons in each age category is the number in that category that would currently be allowed as exemptions on your federal income tax return, plus the number of any additional dependents whom |   |                      |   |  |              |  |
|  | Persons under 65 year a1. Allowance per person   | s of age  | a2.                  | Persons 65 years of age Allowance per person            | or older                                     |              |  |
|  | b1. Number of persons b2. Number of persons  |   |                      |   |  |              |  |
|  | c1. Subtotal   |   | c2.                  | Subtotal  |  | \$           |  |
| Local Standards: housing and utilities; non-mortgage expenses. Enter the amount of the IRS Housing and Utilities Standards; non-mortgage expenses for the applicable county and family size. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court). The applicable family size consists of the number that would currently be allowed as exemptions on your federal income tax return, plus the number of |  |   |                      |   |  |              |  |
|  | any additional dependents whom yo  | u support.  |                      |   |  | \$           |  |

| 20B | Housing and U available at www the number that any additional debts secured benot enter an arms.   | ds: housing and utilities; mortgage/rent expense. Entilities Standards; mortgage/rent expense for your cour <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy of twould currently be allowed as exemptions on your fedependents whom you support); enter on Line b the total your home, as stated in Line 42; subtract Line b from mount less than zero.  The work of the bankruptcy of the bankrupt | nty and family size (this information is ourt) (the applicable family size consists of deral income tax return, plus the number of tal of the Average Monthly Payments for any in Line a and enter the result in Line 20B. <b>Do</b> |    |
|-----|--|--|--|----|
|     | b. Average   | Monthly Payment for any debts secured by your fany, as stated in Line 42   | \$   |    |
|     |  | tgage/rental expense   | Subtract Line b from Line a.   | \$ |
| 21  | 20B does not a Standards, ente   | ds: housing and utilities; adjustment. If you contend courately compute the allowance to which you are entier any additional amount to which you contend you are ne space below:   | tled under the IRS Housing and Utilities   | \$ |
|     | You are entitle vehicle and reg  | ds: transportation; vehicle operation/public transport d to an expense allowance in this category regardless of ardless of whether you use public transportation.  | f whether you pay the expenses of operating a  |    |
| 22A |  | ber of vehicles for which you pay the operating expension on tribution to your household expenses in Line 8.   | ses or for which the operating expenses are  |    |
|     | If you checked<br>Transportation<br>Standards: Trans   | 0, enter on Line 22A the "Public Transportation" amount of you checked 1 or 2 or more, enter on Line 22A the appropriation for the applicable number of vehicles in the control of the applicable at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a>   | "Operating Costs" amount from IRS Local e applicable Metropolitan Statistical Area or  | \$ |
| 22B | for a vehicle ar   | ds: transportation; additional public transportation and also use public transportation, and you contend that sportation expenses, enter on Line 22B the "Public Transportation. (This amount is available at <a amount="" from="" href="https://www.usdoj.go.go.go.go.go.go.go.go.go.go.go.go.go.&lt;/td&gt;&lt;td&gt;you are entitled to an additional deduction for ansportation" irs="" local<="" td=""><td>\$</td></a>  | \$   |    |
| 23  | you claim an ovehicles.)  1 1 2 or note that the second of | ds: transportation ownership/lease expense; Vehicle where where where where the weight of the www.usdoj.gov/ust/ or from the clerk of the bankruptcy ents for any debts secured by Vehicle 1, as stated in Line 23, Do not enter an amount less than zero.   | ship/lease expense for more than two e IRS Local Standards: Transportation court); enter in Line b the total of the Average  |    |
|     | a. IRS Tra   | nsportation Standards, Ownership Costs   | \$   |    |
|     |  | Monthly Payment for any debts secured by Vehicle ted in Line 42  | \$   |    |
|     |  | nership/lease expense for Vehicle 1  | Subtract Line b from Line a.   | \$ |
| 24  | the "2 or more'<br>Enter, in Line a<br>(available at w<br>Monthly Paym<br>the result in Lin  | ds: transportation ownership/lease expense; Vehicle Box in Line 23.  a below, the "Ownership Costs" for "One Car" from the ww.usdoj.gov/ust/ or from the clerk of the bankruptcy ents for any debts secured by Vehicle 2, as stated in Line 24. Do not enter an amount less than zero.  Insportation Standards, Ownership Costs  | e IRS Local Standards: Transportation court); enter in Line b the total of the Average   |    |
|     | Average  | Monthly Payment for any debts secured by Vehicle   |  |    |
|     |  | ted in Line 42<br>hership/lease expense for Vehicle 2  | \$ Subtract Line b from Line a.  | \$ |
| 25  | Other Necessa<br>state and local   | ry Expenses: taxes. Enter the total average monthly e taxes, other than real estate and sales taxes, such as incand Medicare taxes. Do not include real estate or sale   | xpense that you actually incur for all federal, ome taxes, self employment taxes, social   | \$ |

| D22A ( | Official Form 22A) (Chapter 7) (04/15)  |  | •  |  |  |  |  |
|--------|---|--|----|--|--|--|--|
| 26     | Other Necessary Expenses: involuntary deductions for edeductions that are required for your employment, such as Do not include discretionary amounts, such as voluntary   | retirement contributions, union dues, and uniform costs.   | \$ |  |  |  |  |
| 27     | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.   |  |    |  |  |  |  |
| 28     | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.  |  |    |  |  |  |  |
| 29     | Other Necessary Expenses: education for employment of the total average monthly amount that you actually expend education that is required for a physically or mentally challed providing similar services is available.  | for education that is a condition of employment and for  | \$ |  |  |  |  |
| 30     | Other Necessary Expenses: childcare. Enter the total ave childcare - such as baby-sitting, day care, nursery and prescription.  |  | \$ |  |  |  |  |
| 31     | Other Necessary Expenses: health care. Enter the total a health care that is required for the health and welfare of you insurance or paid by a health savings account, and that is in include payments for health insurance or health savings   | urself or your dependents, that is not reimbursed by a excess of the amount entered in Line 19B. <b>Do not</b> | \$ |  |  |  |  |
| 32     | Other Necessary Expenses: telecommunication services. Enter the total average monthly amount that you actually pay for telecommunication services other than your basic home telephone and cell phone service - such as pagers, call waiting, caller id, special long distance, or internet service - to the extent necessary for your health and welfare or that of your dependents. <b>Do not include any amount previously deducted.</b> |  |    |  |  |  |  |
| 33     | 33 <b>Total Expenses Allowed under IRS Standards.</b> Enter the total of Lines 19 through 32.   |  |    |  |  |  |  |
|        | Health Insurance, Disability Insurance, and Health Savi the categories set out in lines a-c below that are reasonably dependents.   |  |    |  |  |  |  |
| 34     |   | \$   |    |  |  |  |  |
|        | b. Disability Insurance   | \$   |    |  |  |  |  |
|        | 1   | \$   | \$ |  |  |  |  |
|        | Total and enter on Line 34.  If you do not actually expend this total amount, state your actual total average monthly expenditures in the space below:  \$  |  |    |  |  |  |  |
| 35     | Continued contributions to the care of household or family members. Enter the total average actual monthly expenses that you will continue to pay for the reasonable and necessary care and support of an elderly, chronically ill, or disabled member of your household or member of your immediate family who is unable to pay for such expenses.   |  |    |  |  |  |  |
| 36     | \$  |  |    |  |  |  |  |
| 37     | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary.   |  |    |  |  |  |  |
| 38     | Education expenses for dependent children less than 18. Enter the total average monthly expenses that you actually incur, not to exceed \$156.25* per child, for attendance at a private or public elementary or secondary  |  |    |  |  |  |  |

<sup>\*</sup> Amount subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| 39                                      | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National Standards, not to exceed 5% of those combined allowances. (This information is available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) You must demonstrate that the additional amount claimed is reasonable and necessary.   |  |  |                            |            |    |  |  |  |
|---|--|--|--|----------------------------|------------|----|--|--|--|
| 40                                      | Cont<br>finan  | \$   |  |                            |            |    |  |  |  |
| 41                                      | Total  |  | \$   |                            |            |    |  |  |  |
| Subpart C: Deductions for Debt Payment  |  |  |  |                            |            |    |  |  |  |
| 42                                      | Futu<br>own,<br>check<br>scheck<br>case,<br>Paym   |  |  |                            |            |    |  |  |  |
|   |  | Name of Creditor   | Property Securing the Debt   | Average Monthly<br>Payment |            |    |  |  |  |
|   | a.   |  |  | \$                         | □yes □no   |    |  |  |  |
|   |  |  |  | Total: Add Lines           |            | \$ |  |  |  |
| 43                                      | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.    Name of Creditor |  |  |                            |            | \$ |  |  |  |
| 44                                      | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28.   |  |  |                            |            | \$ |  |  |  |
|   | Chap<br>chart  |  |  |                            |            |    |  |  |  |
| 45                                      | a.<br>b.   | issued by the Executive Offi information is available at we the bankruptcy court.) | hapter 13 plan payment. iistrict as determined under schedules ce for United States Trustees. (This ww.usdoj.gov/ust/ or from the clerk of tive expense of chapter 13 case | x Total: Multiply Lin      | es a and b | \$ |  |  |  |
| 46                                      | <b>Total Deductions for Debt Payment.</b> Enter the total of Lines 42 through 45.  |  |  |                            |            | \$ |  |  |  |
| Subpart D: Total Deductions from Income |  |  |  |                            |            |    |  |  |  |
| 47                                      | Total  | of all deductions allowed und  | ler § 707(b)(2). Enter the total of Lines  | 33, 41, and 46.            |            | \$ |  |  |  |
|   |  | Part VI. D   | ETERMINATION OF § 707()  | )(2) PRESUMP               | TION       |    |  |  |  |
| 48                                      | Enter the amount from Line 18 (Current monthly income for § 707(b)(2))   |  |  |                            |            |    |  |  |  |
| 49                                      | Enter the amount from Line 47 (Total of all deductions allowed under § 707(b)(2))  |  |  |                            |            |    |  |  |  |
| 50                                      | Monthly disposable income under § 707(b)(2). Subtract Line 49 from Line 48 and enter the result.   |  |  |                            |            | \$ |  |  |  |
| 51                                      | <b>60-month disposable income under § 707(b)(2).</b> Multiply the amount in Line 50 by the number 60 and enter the result.   |  |  |                            |            | \$ |  |  |  |

|                         | Initial presumption determination. Check the applicable box and proceed as directed.  ☐ The amount on Line 51 is less than \$7,475*. Check the box for "The presumption does not arise" at the top of page 1 of this  |              |    |  |  |  |  |  |
|-------------------------|---|--------------|----|--|--|--|--|--|
| 52                      | statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.  |              |    |  |  |  |  |  |
|                         | ☐ The amount set forth on Line 51 is more than \$12,475* Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII. Do not complete the remainder of Part VI.   |              |    |  |  |  |  |  |
|                         | ☐ The amount on Line 51 is at least \$7,475*, but not more than \$12,475*. Complete the remainder of Part VI (Lines 53 through 55).   |              |    |  |  |  |  |  |
| 53                      | Enter the amount of your total non-priority unsecured debt  | \$           |    |  |  |  |  |  |
| 54                      | Threshold debt payment amount. Multiply the amount in Line 53 by the number   | \$           |    |  |  |  |  |  |
| 55                      | Secondary presumption determination. Check the applicable box and proceed as directed.  |              |    |  |  |  |  |  |
|                         | ☐ The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII.  |              |    |  |  |  |  |  |
|                         | ☐ The amount on Line 51 is equal to or greater than the amount on Line 54. Check the box for "The presumption arises" at the top of page 1 of this statement, and complete the verification in Part VIII. You may also complete Part VII.   |              |    |  |  |  |  |  |
|                         | Part VII. ADDITIONAL EXPENSE CLAIMS   |              |    |  |  |  |  |  |
| 56                      | <b>Other Expenses.</b> List and describe any monthly expenses, not otherwise stated in this form, that are required for the health and welfare of you and your family and that you contend should be an additional deduction from your current monthly income under § 707(b)(2)(A)(ii)(I). If necessary, list additional sources on a separate page. All figures should reflect your average monthly expense for each item. Total the expenses. |              |    |  |  |  |  |  |
|                         | Expense Description   | Monthly Amou | nt |  |  |  |  |  |
|                         | a.  | \$           |    |  |  |  |  |  |
|                         | b.  | \$           |    |  |  |  |  |  |
|                         | c.  | \$           | _  |  |  |  |  |  |
|                         | d.  | \$           |    |  |  |  |  |  |
|                         | Total: Add Lines a, b, c, and d   | \$           |    |  |  |  |  |  |
| Part VIII. VERIFICATION |   |              |    |  |  |  |  |  |
|                         | I declare under penalty of perjury that the information provided in this statement is true and correct. (If this is a joint case, both debtors  |              |    |  |  |  |  |  |
| 57                      | Date: September 30, 2014  Signature: /s/ Mark Jonathan Smith  Mark Jonathan Smith  (Debtor)   |              |    |  |  |  |  |  |

<sup>\*</sup> Amounts are subject to adjustment on 4/01/16, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

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Main Document

2005 USBC, Central District of California

Verification of Creditor Mailing List - (Rev. 10/05)

# **MASTER MAILING LIST** Verification Pursuant to Local Bankruptcy Rule 1007-2(d)

| Name                        | M. Erik Clark 188693                       |   |  |  |
|-----------------------------|--|---|--|--|
| Address                     | 100 N. Barranca Avenue, Suite 250 V        | West Covina   | , CA 91791-1600  |  |
| Telephone                   | (626) 332-8600 Fax: (626) 332-8644         |   |  |  |
| Attorney Debtor in          | for Debtor(s)<br>n Pro Per                 |   |  |  |
|                             |  | _   | ANKRUPTCY COURT<br>CT OF CALIFORNIA  |  |
| List all name within last 8 | es including trade names used by De vears: | ebtor(s)  | Case No.:  |  |
| Mark Jonath                 |  |   | Chapter: 7   |  |
|                             |  |   |  |  |
|                             | VERIFICATIO                                | N OF CR   | EDITOR MAILING LIST  |  |
| Master Mailin               |  | _sheet(s) is  | <ul> <li>e, do hereby certify under penalty of perjury that the attached<br/>complete, correct, and consistent with the debtor's schedules<br/>assibility for errors and omissions.</li> </ul> |  |
| Date: Septe                 | ember 30, 2014                             | /s/ Mark Jonathan Smith  Mark Jonathan Smith  Signature of Debtor |  |  |

Mark Jonathan Smith P.O. Box 3686 Ontario, CA 91761

M. Erik Clark Borowitz & Clark, LLP 100 N. Barranca Avenue, Suite 250 West Covina, CA 91791-1600

Aargon Agency, Inc 3160 South Valley View, Suite 206 Las Vegas, NV 89102

Aargon Agency, Inc 3160 Souh Valley View, Suite 206 Las Vegas, NV 89102

American Truckers Legal Association 10107 South Tacoma Way, Suite A-4 Lakewood, WA 98499

AT & T Mobility Headquarters 1025 Lenox Park Boulevard NE Atlanta, GA 30319

Bank of America P.O. Box 982235 El Paso, TX 79998

Bank of America P.O. Box 17054 Wilmington, DE 19884 Cach, LLC 4340 South Monaco Street Unit 1 Denver, CO 80237

Cach, LLC 4340 South Monaco Street, Unit 2 Denver, CO 80237

California Business Bureau c/o Scippshealth-La Jolla 4542 Ruffner Street, Suite 160 San Diego, CA 92111

Calvary Portfolio Services P.O. Box 27288 Tempe, AZ 85285

Capital Management Services, LP 698 1/2 South Ogden Street Buffalo, NY 14206

CBCS P.O. Box 69 Columbus, OH 43216

CBCS P.O. Box 163250 Columbus, OH 43216

Chase Attention: Bankruptcy Department P.O. Box 15298 Wilmington, DE 19850 Citi P.O. Box 6241 Sioux Falls, SD 57117

EOS CCA 700 Longwater Drive Norwell, MA 02061-1624

Equifax- Credit Bureau P.O. Box 740241 Atlanta, GA 30374

ERS Solution, Inc. 800 SW 39th Street Renton, WA 98055

ERS Solutions, Inc. P.O. Box 9004 Renton, WA 98057

Experian - Credit Bureau Corporate Headquarters 475 Anton Boulevard Costa Mesa, CA 92626

Financial Credit Network, Inc. 1300 West Main Street Visalia, CA 93291

Franchise Tax Board Attention: Bankruptcy Department P.O. Box 942857 Sacramento, CA 94257 Freedom Road Financial 10605 Double R Boulevard Reno, NV 89521

**HSBC** 

Attention: Bankruptcy Department P.O. Box 5213 Carol Stream, IL 60197

Internal Revenue Service Attention: Bankruptcy Department P.O. Box 7346 Philadelphia, PA 19101-7317

Leading Edge Recovery Solutions 5440 North Cumberland Avenue Suite 300 Chicago, IL 60656

Leading Edge Recovery Solutions P.O. Box 129 Linden, MI 48451

Mandarich Law Group, LLP 6301 Owensmouth Avenue, Suite 850 Manhattan Beach, CA 91637

Mandarich Law Group, LLP 6301 Owensmouth Avenue, Suite 850 Woodland Hills, CA 91367

Midland Credit Managment 8875 Aero Drive, Suite 200 San Diego, CA 92123 Northland Group, Inc. P.O. Box 390905 Edina, MN 55439

Pinnacle Credit Services 7900 Highway 7, Suite 100 Saint Louis Park, MN 55426

Sheriff's Department Case# 37201100099551CLCLCTL 800 South Victoria Avenue Ventura, CA 93009

Southern California Edison Company 2131 Walnut Grove Avenue Rosemead, CA 91770

Southern California Gas Company P.O. Box C Monterey Park, CA 91756

Superior Court of California Case# 37201100099551CLCLCTL 330 West Broadway San Diego, CA 92101

The E & A Group c/o Sierra Vista Apartments P.O. Box 5070 Laguna Beach, CA 92652

Trans Union - Credit Bureau P.O. Box 2000 Chester, PA 19022 United States Trustee Riverside Division 3801 University Avenue, Suite 720 Riverside, CA 92501

Verizon Wireless 15900 Southeast Eastgate Way Bellevue, WA 98008

Wells Fargo P.O. Box 29779 Phoenix, AZ 85038